

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: UP 22-08, Califlora Farms Commercial Cannabis Cultivation

Lead Agency: Lake County Planning Department Contact Person: Eric Porter
 Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
 City: Lakeport Zip: 95453 County: Lake

Project Location: County: Lake City/Nearest Community: Lakeport
 Cross Streets: 11945 Bachelor Valley Road, Road, Upper Lake Zip Code: 95485
 Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 101
 Assessor's Parcel No.: 002-044-01 and 002-024-08 Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: 20 Waterways: Cooper Creek (seasonal), several unnamed Class II water courses
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. 205,513 Acres 101 Employees 5 Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Dwelling, Zoning: Rural Lands, Scenic Combining, Waterway. General Plan: Rural Lands, Resource Conservation

Project Description: (please use a separate page if necessary)

Major use permit to obtain 5 A-Type 3 "Outdoor" Licenses and a Type 13 Self-Transport Distribution License for Phase 1 to allow a total of 205,513 s.f (4.17 acres) of commercial cannabis canopy area, with a total of 226,403 s.f. (5.2 acres) of cultivation area. Included is a 5,000 SF processing building for drying/trimming/storage during Phase I.

Phase 2 will include the conversion of 74,485 SF of outdoor cultivation to 44,000 sf (0.96 acres) of mixed light (greenhouse) cultivation, and 131,028 SF (3.00 acres) of outdoor cultivation requiring 3 A-Type 3 "Outdoor" Licenses and 2 A-Type 3B "Mixed Light" License and the continuation of the Type 13 Self-Transport Distribution License. Up to 14 Greenhouses (30 x 100 feet; 17 feet tall) will be constructed for Phase 2. Greenhouses will be outfitted with odor control devices (carbon filtration systems).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>CalCannabis</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2023 Ending Date October 24, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Planning Dept (lead agency)</u>	Applicant: <u>Califlora Farms</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>11945 Bachelor Valley Road</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Upper Lake, CA 95485</u>
Contact: <u>Eric Porter</u>	Phone: _____
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: Sept. 22, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.