

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sonoma

From: (Public Agency): _____
Sonoma Resource Conservation District
1221 Farmers Lane, Suite F, Santa Rosa, CA 95405
(Address)

Deva Marie Proto, County Clerk
BY: [Signature]
Celeste Hernandez, Deputy Clerk

Project Title: LandSmart Grazing Program – Phase II Project at Somapecare Property

Project Applicant: Sonoma Resource Conservation District

Project Location - Specific:
4545 Thomas Lake Harris Drive, Santa Rosa, CA 95403

Project Location - City: Santa Rosa, CA Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of this project is to reduce wildfire risk by reducing vegetation fuels using prescribed grazing. The project area includes a cumulative total of approximately 30 acres of annual and perennial grasslands with some invasive weeds at one site in Sonoma County. Prescribed herbivory will be employed in the project areas.

Name of Public Agency Approving Project: Sonoma Resource Conservation District

Name of Person or Agency Carrying Out Project: Sonoma Resource Conservation District

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: 15304; Minor Alterations to Land (i)
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
This project is funded through a grant from the County of Sonoma Ag + Open Space's Vegetation Management Program to reduce wildfire risk. The project being implemented does not involve the removal of healthy, mature, scenic trees.

Lead Agency
Contact Person: Aaron Fairbrook Area Code/Telephone/Extension: 707-569-1448 ext 106

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/22/23 Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

This notice was posted on 09/25/2023
and will remain posted for a period of thirty days
through 10/26/2023
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