



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 23-362015**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$2,814.00
	# Pages	1
	Document #	E-202301332
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,764.00
F&G Clerk Handling Fee		\$50.00
<b>Sub-Total</b>		<b>\$2,814.00</b>
<b>Service Fee</b>		<b>\$64.16</b>
<b>Total</b>		<b>\$2,878.16</b>
Tender (Credit Card Online)		\$2,878.16
Customer Email	louis@louisdemartino.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3241S425	
Customer Name	louisdemartino	
Customer Phone Number	9519707809	
Customer Address	P.O. anza, ca 92539	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-362015
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF RIVERSIDE PLANNING DEPARTMENT	LEAD AGENCY EMAIL KMITCHELL@RIVCO.ORG	DATE 12/28/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202301332	

PROJECT TITLE  
PUP200002

PROJECT APPLICANT NAME WESTERN WATER CONSERVATION	PROJECT APPLICANT EMAIL LOUIS@LOUISDEMARTINO.COM	PHONE NUMBER (951) 970-7809
PROJECT APPLICANT ADDRESS P.O. BOX 391370,	CITY ANZA	STATE CA
		ZIP CODE 92539

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

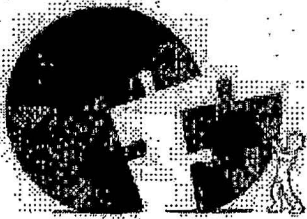
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 2,814.00

SIGNATURE <b>X</b> <i>C. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Cassandra Sandoval</b>
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# RIVERSIDE COUNTY PLANNING DEPARTMENT

**Charissa Leach, P.E.**  
*Assistant TLMA Director*

**TO:**  Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 County of Riverside County Clerk

**FROM:** Riverside County Planning Department

4080 Lemon Street, 12th Floor  
P. O. Box 1409  
Riverside, CA 92502-1409

38686 El Cerrito Road  
Palm Desert, California 92211

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Public Use Permit No. 200002  
*Project Title/Case Numbers*

Kathleen Mitchell  
*County Contact Person*

951-955-6836  
*Phone Number*

*State Clearinghouse Number (if submitted to the State Clearinghouse)*

Western Water Conservation  
*Project Applicant*

38921 Howard RD Anza, CA 92593  
*Address*

Generally south of State Route (SR) 371 and east of Kirby Road in the unincorporated community of Anza  
*Project Location*

**Public Use Permit No. 200002 (PUP200002)** is a proposal for a three-phase development plan to improve the Ramona Water System and upgrade water service for the residents in the unincorporated community of Anza. Phase I would consist of the following: groundwater well drilling and rehabilitation, including wellhead treatment pumps, and electrical connections; installation of five (5) new water storage holding tanks; construction of two (2) pump stations; installation of 12,500 linear feet of transmission main; and installation of 15,000 linear feet of distribution mains. Phase II and Phase III would each construct an additional 25,000 linear feet of distribution pipeline mains, for a total of 65,000 linear feet of pipes located within existing road right of way or utility easements.

This is to advise that the Riverside County Planning Commission, as the lead agency, has approved the above-referenced project on December 20, 2023, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment with the incorporation of the mitigation as required under the MND.
2. An Environmental Assessment was prepared for the project pursuant to the provisions of the California Environmental Quality Act and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the earlier EA, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Project Planner  
Title

12/20/23  
Date

Date Received for Filing and Posting at OPR: \_\_\_\_\_

Please charge deposit fee case#: CEQ200024

### FOR COUNTY CLERK'S USE ONLY

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202301332  
12/28/2023 11:13 AM Fee: \$ 2814.00  
Page 1 of 1

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

