

Notice of Completion

SEE NOTE BELOW

Control Number # PLER2022-00082

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: 7801 Santa Juanita Ave Grading Permit

Lead Agency: Sacramento County

Mailing Address: 827 7th Street, Rm 225

City: Sacramento Zip: 95814

Contact Person: Julie Newton

Phone: (916) 876-8502

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Orangevale

Cross Streets: Oak Avenue at Santa Juanita Ave Zip Code: 95662

Lat. / Long.: 38° 42' 44" N / 121° 11' 42" W

Total Acres: _____

Assessor's Parcel No.: 227-0080-001-0000 Section: 22 Twp: 10N Range: 7E Base: _____

Within 2 Miles: State Highway # N/A Waterways: unnamed creek, American River, Folsom Lake

Airports: _____ Railways: _____ Schools: Ottomon Elem., Carl Sundahl Elem., Green Oaks Fundamental Elem., Golden Valley Charter, Oakhills School

Document Type

CEQA: NOP

Draft EIR

NEPA: NOI

OTHER: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec Other: _____

FONSI

Local Action Type

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (subdivision, etc.)

Other: Grading

Permit

Development Type

Residential: Units 1 Acres _____

Office: Sq. Ft. _____ Acres _____ Employees _____

Commercial: Sq. Ft. _____ Acres _____ Employees _____

Industrial: Sq. Ft. _____ Acres _____ Employees _____

Education: _____

Recreational: _____

Water Facilities: Type: _____ MGD: _____

Transportation: Type: _____

Mining: Mineral: _____

Power: Type: _____ MW: _____

Waste Treatment: Type: _____ MGD: _____

Hazardous Waste: Type: _____

Other: _____

Project Issues Discussed in Document

Aesthetic/Visual

Floodplain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archeological/Historical

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic Hazardous

Land Use

Cumulative Effects

Other: Tribal Cultural

Resources & Greenhouse

Gases

- Economic/Jobs
- Public Services/Facilities
- Traffic/Circulation
- Fiscal
- Recreation/Parks
- Vegetation

Present Land Use/Zoning/General Plan Use

AR-5 (Agricultural Residential - 5 Acres)/ AR-5/ AG-RES (Agricultural Residential)

Project Description

The project consists of a grading permit for approximately 1,200 cubic yards of cut and fill operations. If approved, the applicant proposes to construct a 5,618-square foot residence with an attached garage. The project would also construct a new, 930 linear foot driveway and concrete-paved fire turnaround. Construction of the driveway would compact the lower 12-inches of soil and place a 6-inch aggregate base on top of the compacted area. The proposed driveway is 16-feet wide with one-foot shoulders. The proposed driveway will cross a wetland swale and will either place fill and a culvert within the feature or would construct a 20-foot-long bridge in order to clear span it. The project as proposed would remove 31 native blue oaks due to grading for the driveway and house.

As a condition of the grading permit, Sacramento County Department of Transportation (DOT) is requiring 150 feet of the subject parcel to provide 18-foot half pavement section in accordance with County improvement standards.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WOQB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other _____
- Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (____) _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: (____) _____

Signature of Lead Agency Representative: Julie Newton Date: 9/25/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.