

Notice of Exemption

To:

Office of Planning and Research
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From:

Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd.
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Ontario, CA 91764
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Project Title: 901822694 Lugo Mojave Riprap Structure Grid Reliability Maintenance (GRM) Project Tower M42-T2 (Notification of Lake or Streambed Alteration, No. EPIMS-SBR-34943-R6)

Project Location (San Bernardino County): The 901822694 Lugo Mojave Riprap Structure Grid Reliability Maintenance (GRM) Project Tower M42-T2 (project) is located on Bureau of Land Management land approximately 15.5 miles northeast of the unincorporated area of Lucerne Valley, within an unnamed tributary to Lucerne Dry Lake, in the County of San Bernardino, State of California; Latitude 34.602505, Longitude -116.756151.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-34943-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to the installation of a riprap structure with rip-rap fill and a cement edge around the north, east, and part of the south sides of SCE Tower M42-T2, elevating the existing grade downslope of the riprap structure, and realigning the road approximately 14 feet southwest of an existing access road.

Project activities described above are anticipated to temporarily impact 0.094 acres and permanently impact 0.159 acres of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exempt Status:

Statutory Exemption. [State code number]

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

Reasons why project is exempt: Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

CDFW Contact Person: Kyle Maxwell, Environmental Scientist, (909) 229-0762

DocuSigned by:
Kim Freeburn
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Signature: _____ Date: 9/28/2023
Kim Freeburn
Environmental Program Manager

Date received for filing at OPR: _____