

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: October 20, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2023090700

Perris DC 11

Pursuant to the attachment Perris DC 11 NOP SCH Memo, the Lead Agency requests to withdraw the above referenced document from review. Please disregard the document posted on September 29th, 2023.

Please note the original review periods for this document were as follows:

State Review: 10/2/2023-11/1/2023

Local/Public Review: 10/2/2023-11/1/2023