



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



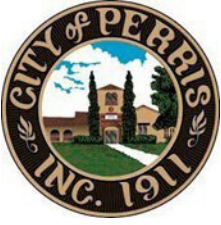
Samuel Assefa  
Director

## Memorandum

**Date:** July 2, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023090700**  
**Perris DC 11**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **\_Updated Appendix C\_Health Risk Assessment**. All other project information remains the same.



**DRAFT ENVIRONMENTAL IMPACT REPORT (DRAFT  
EIR)  
SCH NO. 2023090700**

**Date:** June 27, 2024

**To:** State Clearinghouse

**From/Lead Agency:** City of Perris, Development Services Department

**Project Title:** Perris DC 11 Project - Environmental Impact Report/SCH No. 2023090700, Tentative Parcel Map (TPM) 22-05363, Development Plan Review (DPR) 22-00035.

**Subject:** Updates to the Perris DC 11 Project

The City of Perris has updated the following aspects of this project:

- Updated Appendix C\_Health Risk Assessment to the correct and latest version of the document, based off of an uploading issue

The City of Perris has added the following attachments to reflect these changes:

- Appendix C\_Health Risk Assessment

Please remove the current Appendix C\_Health Risk Assessment dated February 20, 2024 and replace it with the new Appendix C\_Health Risk Assessment dated March 6, 2024. All other Project information remains the same.

If you have any questions, please contact Mathew Evans, Project Planner at (951) 943-5003, Extension 115 or via e-mail at [mevans@cityofperris.org](mailto:mevans@cityofperris.org).

Thank you,

Mathew W. Evans  
Project Planner