



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



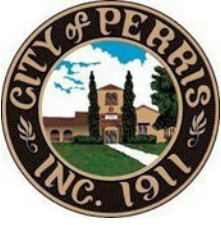
Samuel Assefa
Director

Memorandum

Date: June 13, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023090700**
Perris DC 11

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **_Perris DC 11_ Revised.**

The review period has been extended to **July 29, 2024** to accommodate the review process. All other project information remains the same.



**REVISED NOTICE OF AVAILABILITY AND DRAFT
ENVIRONMENTAL IMPACT REPORT (DRAFT EIR)
SCH NO. 2023090700**

Date: June 12, 2024

To: State Clearinghouse

From/Lead Agency: City of Perris, Development Services Department

Project Title: Perris DC 11 Project - Environmental Impact Report/SCH No. 2023090700, Tentative Parcel Map (TPM) 22-05363, Development Plan Review (DPR) 22-00035.

Subject: Updates to the Perris DC 11 Project

The City of Perris has updated the following aspects of this project:

- Extended the review period for the Notice of Availability from June 24, 2024, to July 29, 2024, to for review period extension and
- Updated the Appendices to the Draft EIR to include Appendix N. Noise Analysis

The City of Perris has added the following attachments to reflect these changes:

- Perris DC 11_revised NOA
- Perris DC 11_revised NOA memo
- Appendix N_Noise Analysis

All other Project information remains the same.

If you have any questions, please contact Mathew Evans, Community Development Director at (714)-276-7816 or Mevans@cityofperris.org.

Thank you.

X Mathew Evans