



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 13, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023090717

Upper Swanston Ranch, Inc. Irrigation and Fish Passage Improvement Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: 2023090717.zip. All other project information remains the same.