Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Union Sanitary District 5072 Benson Road Union City CA 94587				
	County Clerk	ty Clerk		20)		
	County of: Alameda 1106 Madison Street, First Floor	(Address)				
	Oakland, CA 94607			- Inno		
					ILED	
-	ect Title: WAS Thickener Replacement F	Project		ALAMI	EDA COUNTY	
Proj	ect Applicant: Union Sanitary District			AU	G 1 3 2020	
Proje	ect Location - Specific:		MELISSA WILK, County Clerk			
Ala	varado Wastewater Treatment Pla	nt		By	1 au 7 Deputy	
Proje	ect Location - City: Union City	Project	Location - County:	Alameda /		
Des	cription of Nature, Purpose and Beneficiaries	of Project:				
requ	existing gravity belt thickeners and assocutive replacement. The project includes reps, piping, ventilation equipment, and elect	placement of the	ne 3 thickeners, pu			
Nam	e of Public Agency Approving Project: Unio	n Sanitary Dis	strict			
Nam	e of Person or Agency Carrying Out Project	: Union Sanita	ary District			
)]]	Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Sec.15301(b), Sec.15302(c), Sec.15303(d) Statutory Exemptions. State code number:					
Reas	sons why project is exempt:					
lives WW	project consists of replacement of existing thick, , and some minor new supporting improvements TP, will result in minimal excavation and disturb tractor will comply with specified environmental	s. Work activities ance, will be with	will be confined to the sin and around an ex	he central core a isting structure,	area of the	
	Agency act Person: Raymond Chau	Area Co	de/Telephone/Exte	nsion: 510-4	77-7606	
	ed by applicant: 1. Attach certified document of exemption fin 2. Has a Notice of Exemption been filed by the		cy approving the pro	oject? □ Yes	□ No	
Sign	, 0		/2020 Title: C	IP Coach/Princi	pal Engineer	
	■ Signed by Lead Agency ■ Signed b	by Applicant				
	ty cited: Sections 21083 and 21110, Public Resource nce: Sections 21108, 21152, and 21152.1, Public Re		Date Received for fi	ling at OPR:		
	Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.					
		Executed at		CLERK	Revised 2011	