

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



CITY OF PITTSBURG  
Environmental Services  
65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-6900  
<https://www.pittsburgca.gov/services/environmental-services>

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** 381 Saddle Horn Drive, Fence Height Exception, AP-23-0117 (FHE)

**Project Location:** 381 Saddle Horn Drive, Pittsburg, CA 94565

**Project Description:** This is an application filed by Jason Johnson, that received Zoning Administrator approval of a Fence Height Exception to construct an 8' wooden fence along the sides and rear property lines of the parcel located at 381 Saddle Horn Drive in the RS-6-O (Single Family Residential, 6,000 square foot lot size minimum, Limited Overlay) Zoning District. Assessor's Parcel No. 089-490-069.

**Name of approving public agency:** City of Pittsburg

**Lead Agency Name, Address, Telephone Number** City of Pittsburg Planning Division; 65 Civic Avenue, Pittsburg, CA 94565; (925)252-4109

**Project Applicant Name, Address, Telephone Number** Jason Johnson; 381 Saddle Horn Drive, Pittsburg, CA 94565; (916) 588-5042

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15303
  - Statutory Exemptions – Section:

**Reason(s) why Project is Exempt:** This item is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Class 3, "New Construction or Conversion of Small Structures" of the State CEQA Guidelines, section 15303. The project includes the construction of a new fence in the same location of an existing fence. The project is located in a developed, urban setting.

**Lead Agency/Contact Person:** City of Pittsburg/Kelsey Gunter

**Signature:** 

**Date:** 10/2/2023

**Title:** Associate Planner

**Tel:** (925) 252 - 4824

**Date received for filing and posting:** \_\_\_\_\_