## **Notice of Exemption**

**To:** Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

**From:** California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento, CA 94244-2090

**Project Title:** Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2023-020)

**Project Location:** The Western Joshua Tree Hazard Management Project (Project) will take place at 12716 Iroquois Road, Apple Valley, CA 92308, or Assessor's Parcel Number 3087-224-22 in San Bernardino County.

**Project Description:** The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Valdorine Maloney (Permit No. 1927-HMP-2023-020) pursuant to Fish and Game Code section 1927.4 for a project to remove a dead and detached western Joshua tree crown, and remove a dead and attached western Joshua tree standing base. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

	·
Person or Agency Carrying Out Project: Valdorine	e Maloney
Exempt Status:	
☐ Emergency Project. Type and section nun	nber: Section 15269(b)
☐ Categorical Exemption. Type and section	number: Section 15304, Class 4
Reasons why project is exempt: The Project consivegetation which does not involve the removal of hea	ists of minor private alterations in the condition of land or althy, mature trees.
Lead Agency Contact Person: Elise Dauterive	Area Code/Telephone/ Extension: (916) 594-4005
Signature:	Date: 9/13/2023  Manager
☐ Signed by Lead Agency Da	ite Received for filing at OPR: