

City of Wildomar

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE Chiquito Battery Energy Storage Facility Project (PA 22-0026)			
LEAD AGENCY City of Wildomar		CONTACT PERSON Matthew C. Bassi, Community Development Director	
STREET ADDRESS 23873 Clinton Keith Road, Suite 110		PHONE 951-677-7751, ext. 213	
CITY Wildomar	ZIP CODE 92595	COUNTY Riverside	

PROJECT LOCATION

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS Clinton Keith Road and Grand Avenue	ZIP CODE 92595	TOTAL ACRES 2.83-ACRE	
ASSESSOR'S PARCEL NUMBER 380-150-019 and -020	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER I-15	AIRPORTS	SCHOOLS Sycamore Academy Charter, Murrieta Spring Adventist Christian Academy, LEUSD	
RAILWAYS None	WATERWAYS Riverine, Murrieta Creek		

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input checked="" type="checkbox"/> Other: Plot Plan
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DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input checked="" type="checkbox"/> Other (Battery Energy Storage Facility) <input type="checkbox"/> Recreational	Units Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____	Acres Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____	MGD _____ Watts _____
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FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other Greenhouse Gas Emissions, Energy, Tribal Cultural Resources
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Commercial Retail (CR); Zoning: C-1/C-P (General Commercial)

The applicant is proposing to construct a new 80-megawatt (MW) Battery Energy Storage System (BESS) project, which would be capable of meeting a 4-hour duration, on a vacant lot located north of the intersection of Clinton Keith Road and Grand Avenue (Assessor's Parcel Numbers 380-150-019 and -020). The project proposes to interconnect to the existing Southern California Edison (SCE) 115 kilovolt (kV) Tenaja Substation located directly to the south. The proposed project would store and deliver electricity to the grid through a Generatory Interconnection Agreement (GIA) with SCE.

REVIEWING AGENCIES CHECKLIST

<input type="checkbox"/> Resources Agency	State & Consumer Services
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> General Services
<input type="checkbox"/> Coastal Conservancy	Environmental Protection Agency
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> Air Resources Board
<input type="checkbox"/> Conservation	

- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

- California Department of Resources Recycling and Recovery (CalRecycle)

- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)

Youth & Adult Corrections

- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Wednesday, October 4, 2023

Ending Date: Thursday, November 2, 2023

Signature 
 Matthew C. Bassi, Community Development
 Director
 City of Wildomar Community Development
 Department

Date: Wednesday, October 4, 2023

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague</u> Phone: <u>(714) 966-9220</u></p>
<p>Lead Agency: Matthew C. Bassi, Community Development Director City of Wildomar 23837 Clinton Keith Road, Suite 110 Wildomar, CA 92595 Phone: (951) 677-7751</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p>
