Notice of Exemption

Received CLERK OF THE BOARD

OCT 03 2023

To: Clerk of the Board
County of Santa Cruz
Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

Office of Planning and Reveal Santa Cruz
1400 Tenth Street, Room 121
Sacramento, CA 95814

| From: | City of Santa Cruz Water Department, 2 | 212 Locust Street, Suite | e C, Santa Cruz, CA 95060 | |
|---------------|---|--------------------------|---------------------------|--|
| Project Title | : Water Service for APN 068-121-27 | | | |
| Project Add | ress: Branciforte Drive Santa Cruz, CA 95060 | Assessor's Parcel No.: | 068-121-27 | |
| City of: N/ | Α | County of: | Santa Cruz | |

Project Description: The City of Santa Cruz Water Department (SCWD) is proposing to provide water service to an undeveloped parcel, Assessor's Parcel Number (APN) 068-121-27, on Branciforte Drive in unincorporated Santa Cruz County in support of the development of a tiny home by the property owner. The subject parcel is surrounded on two sides by parcels served by the City of Santa Cruz Water Department and fronts an existing City water main, but it is outside the City's current Water Service Area Boundary. Santa Cruz City Council has declared its willingness to provide water service to the subject parcel on September 26, 2023. Provision of water service by the City of Santa Cruz Water Department is conditioned upon approval of an Extraterritorial Service Agreement by Santa Cruz Local Agency Formation Commission which is currently in process.

Name of Person or Agency Carrying Out Project: __City of Santa Cruz Water Department

Name of Public Agency Approving Project: __City of Santa Cruz

Exempt Status: (check one)

______ Ministerial Project (Public Resources Code §21080(b)(1); 14 Cal Code Regs §15268).

______ Categorically Exempt (14 Cal Code Regs §15300 et seq.).

_____ Declared Emergency (Public Resources Code §21080(b)(3); 14 Cal Code Regs §15269(a)).

_____ Emergency Project (Public Resources Code §21080(b)(4); 14 Cal Code Regs §15269(b)(c)).

_____ Statutory Exemption (Code/Section N/A).

_____ X__ The project clearly will not have a significant effect on the environment (14 Cal Code Regs §15061(b)(3)).

Reasons why project is exempt: This project is exempt from CEQA under California Public Resources Code Section 15061(b)(3). It is covered by the common sense exemption as it can be seen with certainty that there is no possibility the activity in question, provision of water service to support development of a tiny home on a parcel that fronts an existing City water main adjacent to the City's Water Service Area Boundary, will have a significant effect on the environment. As such, the activity is not subject to CEQA.

| Lead Agency Contact Person: Heidi Luckenbach | Phone: (831) 420-5214 | | | | |
|--|-----------------------------------|--|--|--|--|
| Department: City of Santa Cruz Water Department | Address: 212 Locust St., Suite C, | | | | |
| | Santa Cruz, CA 95060 | | | | |
| Signature: Kuch & Luckerband | Date: 10/2/2023 | | | | |
| | ⊠ Signed by Lead Agency | | | | |
| Title: Deputy Director/Engineering Manager | ☐ Signed by Applicant | | | | |
| If filed by applicant: Attach certified document of exemption finding. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☐ No | | | | | |
| Date Received for filing at County Clerk: | | | | | |
| Date Received for filing at OPR: | | | | | |

FRM ENV-04

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|------------------------------|--|-------------------------|-----------------------------|------------|---------------------------------|
| | | | RECEIPT N 44 — STATE CLE | 10/02/2023 | — 267 NUMBER (if applicable) |
| | SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | |
| ana nia | LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | |
| 1712MM - 1211. | City of Santa Cruz | | | 10/02/2 | 2023 |
| | COUNTY/STATE AGENCY OF FILING | | | DOCUMEN | T NUMBER |
| | Santa Cruz | | | 252-23 | |
| | PROJECT TITLE | | | | |
| | Water Service for APN 068-121-27 | | | | |
| が発生がある。 | PROJECT APPLICANT NAME | PROJECT APPLICANT E | MAIL | PHONE NUI | |
| | Heidi Luckenbach | | | (831) 42 | 0-5214 |
| | PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | |
| | 212 Locust Street, Suite C | Santa Cruz | CA | 95060 | |
| | PROJECT APPLICANT (Check appropriate box) | • | | | |
| | Local Public Agency School District | Other Special District | Stat | e Agency | ✓ Private Entity |
| Continues and a | CHECK APPLICABLE FEES: | | | | |
| | Environmental Impact Report (EIR) | | \$3,539.25 | \$ | 0.00 |
| | Mitigated/Negative Declaration (MND)(ND) | | \$2,764.00 | \$ | 0.00 |
| | Certified Regulatory Program (CRP) document - payment due di | irectly to CDFW | \$1,203.25 | \$ | 0.00 |
| Strat Steely with their will | Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) |) | | | |
| | Water Right Application or Petition Fee (State Water Resources | s Control Board only) | \$850.00 | \$ | 0.00 |
| | County documentary handling fee | | | \$ | 0.00 |
| dica.mcatas-paers | ✓ Other . COB Coll \$50 10/3/23 | | | \$ | 50.00 |
| | PAYMENT METHOD: | | | | |
| | ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL | RECEIVED | \$ | 50.00 |
| 2 | SIGNATURE | CY OF FILING PRINTED NA | AME AND TITL | .E | |
| | X Subth Vaille Eliza | beth Padilla, Senio | or Deptl A | dmin Analy | st |
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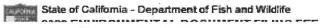
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COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 01/01/2023)



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