



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 26, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023100145
Aquabella Specific Plan Amendment

Pursuant to the attachment **Request for Withdrawal - Letter to OPR**, the Lead Agency requests to withdraw the above referenced document from review until further notice. Please disregard the document posted on **October 4th, 2023**.

Please note the original review periods for this document were as follows:

State Review: 10/6/23-11/6/23

Local/Public Review: 10/6/23-11/6/23