

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Twin Pines Park Stormwater Detention Project

Lead Agency: City of Belmont Contact Person: Elizabeth Wada
 Mailing Address: 1 Twin Pines Lane Phone: (650) 595-7468
 City: Belmont Zip: 94002 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: City of Belmont
 Cross Streets: Twin Pines Lane east of Ralston Avenue, and south of 6th Avenue Zip Code: 94002

Longitude/Latitude (degrees, minutes and seconds): 37 ° 31 ' 02.18 " N / 122 ° 16 ' 39.22 " W Total Acres: _____

Assessor's Parcel No.: 045-170-080, 045-181-250, 045-181-230, and 045-181-280 Section: _____ Twp.: T05S Range: R04W Base: Mount Diablo Principal

Within 2 Miles: State Hwy #: 82 and 101 Waterways: Belmont Creek
 Airports: San Carlos Airport Railways: Caltrain Schools: Norte Dame de Namur University, Norte Dame High Sch

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Flood Protection

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Underground stormwater storage facility MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

LU/Zoning: Public Space, Park/Plaza, and Public Facility, GPD: Open Space and Belmont Village Mixed Use

Project Description: (please use a separate page if necessary)

The proposed Project involves the construction of an underground stormwater storage facility beneath the parking lots or other areas of the 10-acre Twin Pines Park. The project is designed to attenuate the peak stormwater flow of Belmont Creek, to trap sediment and debris, to reduce flood risk in the flood-prone lower creek reach, downstream of El Camino Real, and to provide ancillary water quality benefits. A diversion weir would divert high flows from Belmont Creek to the 9-acre-foot underground storage facility, where water would remain before flowing back into Belmont Creek through a 12-inch outlet pipe. The project would also include a sediment chamber, bank stabilization along Belmont Creek, and an in-stream check structure in Belmont Creek.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 4, 2023 Ending Date November 3, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Belmont</u>
Address: <u>180 Grand Ave, Ste 1050</u>	Address: <u>1 Twin Pines Lane</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Belmont, CA 94002</u>
Contact: <u>Darcy Kremin</u>	Phone: <u>(650) 595-7468</u>
Phone: <u>(510) 463-6747</u>	

Signature of Lead Agency Representative: Elizabeth Wada Digitally signed by Elizabeth Wada
Date: 2023.10.02 22:01:33 -0700' Date: October 2, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.