

Notice of Exemption Form D

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From Placer County Water Agency
P.O. Box 6570
Auburn, CA 95604
(Public Agency and Address)

County Clerk, County of: Placer

Project Title: Baughman Flume Replacement Project

Project Location - Specific: The Baughman Flume conveys water from the Boardman Canal through a 200-foot long flume near Cassell Lane, located north of Wells Avenue in the Town of Loomis, Placer County, California.

Project Location - City: Loomis **Project Location - County:** Placer

Description of Project: The Baughman Flume Replacement project includes replacing the 200-foot wooden flume with pipe. The flume has experienced multiple leaks from deteriorated tin and timbers. The flume is a burden to maintain and is also at risk if a fire would occur in the area. PCWA crews would install the pipeline adjacent to the existing flume.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: *(check one)*

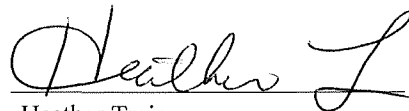
- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemption. State code number: _____

Reasons why project is exempt: The project consists of the maintenance, or minor alteration of existing public facilities involving negligible or no expansion of existing or former use. (Guidelines Article 19, Section 15301)

Lead Agency **Area Code/**
Contact Person: Daryl Hensler, Director of Field Services **Telephone/Extension:** 530-823-4850

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 10/3/23 Title: Environmental Scientist
Heather Trejo

Signed by Lead Agency

Date received for filing at OPR: _____

Signed by Applicant