

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** 7035 Luarel CanyonLead Agency: City of Los Angeles - City PlanningContact Person: Maren GamboaMailing Address: 6262 Van Nuys Blvd #430Phone: 213-978-1358City: Los AngelesZip: 91401County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los AngelesCross Streets: Laurel Canyon and Sherman WayZip Code: 91605Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 55.32" N / 118 ° 23 ' 50.1 " W Total Acres: 2.495Assessor's Parcel No.: 2321005043

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 170Waterways: Tujunga WashAirports: BURRailways: Southern PacificSchools: LAUSD**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units 243Acres 2.495 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. 5123Acres 2.495

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural**Present Land Use/Zoning/General Plan Designation:**

M1-1VL, P-1VL, CM-1, [Q]P-1VL, [Q]CM-1VL / Limited Manufacturing, Parking Buffer

**Project Description:** (please use a separate page if necessary)

The project involves the removal of an existing 36,160 square foot, one-story U.S. Postal Service sorting facility, a small commercial space and a surface parking lot for the new construction, use and maintenance of a six-story, 71-foot high, 257,751 square-foot, mixed-use building with two-levels of subterranean parking for 360 cars. The total proposed Floor Area Ratio (FAR) is 2.65 to 1. The project is comprised of a six-story building with residential and commercial uses above the subterranean parking. The residential component includes approximately 252,625 square feet of floor area and up to 243 residential dwelling units, including 17 joint live-work units, and 40 total dwelling units set aside for Extremely Low Income and Very Low Income households. The commercial component consists of approximately 5,126 square feet of floor area at the ground level.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 05, 2023 Ending Date November 06, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>EcoTierra Consulting</u>	Applicant: <u>Jacmar NoHo, LLC (c/o John Tilley)</u>
Address: <u>633 W 5th Street, 26th Floor</u>	Address: <u>2220 W Valley Blvd</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Jennifer Johnson</u>	Phone: <u>213-952-1763</u>
Phone: <u>213-235-4772</u>	

Signature of Lead Agency Representative:  Date: 9/28/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.