

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Yuba
 915 8th Street, #107
 Marysville, CA 95901

From: (Public Agency): Reclamation District 784
 1594 Broadway
 Arboga, CA 95961

ENDORSED FILED
 YUBA COUNTY CLERK/RECORDER

(Address)

OCT 03 2023

DONNA HILLEGASS, Clerk
 BY **NELIDA WILLIAMS**
 DEPUTY CLERK

Project Title: Reclamation District No. 784 *Declaration of Lot F as exempt surplus land*

Project Applicant: Reclamation District No. 784

Project Location - Specific:

Southeast corner of Heartland Drive and Rive Oaks Boulevard (APN:016-060-037-000), also known as "Lot F"

Project Location - City: Plumas Lake Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:
 Declaration of exempt surplus land and disposition.

Name of Public Agency Approving Project: Reclamation District 784

Name of Person or Agency Carrying Out Project: Reclamation District 784

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15378(a), 15312
- Statutory Exemptions. State code number: 21065, 15060(c)(2)(3), 15061(b)(3), 15064(d)(3)

Reasons why project is exempt:

The mere declaration and disposition of the property will have no effect on the property. No construction is planned.

Lead Agency Contact Person: Patrick Meagher Area Code/Telephone/Extension: 530-742-0520

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Patrick Meagher* Date: *10/3/2023* Title: *General Manager*

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 58 - 10032023 - 30
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---------------------------------|--------------------|
| LEAD AGENCY RECLAMATION DISTRICT 784 | LEAD AGENCY EMAIL | DATE 10/03/2023 |
| COUNTY/STATE AGENCY OF FILING YUBA | DOCUMENT NUMBER 2023FG-00030 | |

PROJECT TITLE
 RECLAMATION DISTRICT NO 784 DECLARATION OF LOT F AS EXEMPT SURPLUS LAND

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME RECLAMATION DISTRICT 784 | PROJECT APPLICANT EMAIL | PHONE NUMBER (530) 742-0520 |
| PROJECT APPLICANT ADDRESS 1594 BROADWAY | CITY ARBOGA | STATE CA |
| | | ZIP CODE 95961 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | |
|---|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |
| | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other 0.00 | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

| | |
|---|--|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Nelida Williams Deputy |
|---|--|

10-03-2023 01:51 P.

YUBA COUNTY CLERK RECORDER
915 8TH STREET, SUITE 107
MARYSVILLE, CA 95901

TERMINAL NAME: E8077301

ORDER# 169837518

PURCHASE

CLERK FEES \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 6405 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 003993
VAL CODE: 02ND
TRAN REF #: 303276750726164
REC #: 0005
APP LABEL: VISA CREDIT
CVN: NO SIG REQUIRED
AID: A0000000031010
AROC: B08E7D6A257A78D3
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY

Yuba County
Donna Hillegass, County Clerk
and Recorder
915 8th Street, Suite 107
Marysville, CA 95901
(530) 749-7850

Receipt: 23-12250

| Product Name | Extended |
|--------------------------------|--------------------------------------|
| FG CLERK FISH AND GAME FILINGS | \$50.00 |
| Document # | 2023FG-00030 |
| Filing Type | ADMIN FEE (NOTICE OF EXEMPT) COUNTER |
| Comment | |

| | |
|---------------------|--------------------------|
| Total | \$50.00 |
| Tender (On Account) | \$50.00 |
| Account# | VITALC |
| Account Name | VITALCHEK CLERK |
| Customer Name | RECLAMATION DISTRICT 784 |
| Comment | NW |

Thank You for Your Business

10/23 1:51 PM PST
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