

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse,
P.O. Box 3044, Sacramento,
CA 95812-3044 (916) 445-
0613
For Hand Delivery/Street
Address: 1400 Tenth Street,
Sacramento, CA 95814

SCH#

Project Title: EHL Reservoir and Intake Channel Project
 Lead Agency: Imperial Irrigation District Contact Person: Justina Gamboa-Arce
 Mailing Address: 333 E. Barioni Boulevard Phone: (760) 339-9085
 City: Imperial Zip: 92251 County: Imperial

Project Location: County: Imperial City/Nearest Community: Holtville
 Cross Streets: Holdridge Road and Verde School Road Zip Code: 92250
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ' 35 " N / 115 ° 16 ' 52 " W Total Acres: 591
 Assessor's Parcel No.: 055-310-007, 055-310-008, 005-250-020, 059-310-005 Section: 25, 26 & 36 Twp: 16S Range: 16E Base:
 Within 2 Miles: State Hwy#: 98 Waterways: East Highline Canal, All-American Reach
 Airports: _____ Railways: _____ Schools: Finley Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: New Water Utility

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 :
 Water Facilities: Type Reservoir Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

The proposed project site is zoned as A-2 (General Agriculture) and A-3 (Heavy Agriculture) (County of Imperial 2017), with a small portion that crosses a parcel of federal lands withdrawn to Reclamation. The Imperial County General Plan Land Use designation for the site is predominantly Agriculture, with a portion of the intake channel on Recreation/Open Space land.

Project Description: *(please use a separate page if necessary)*

The proposed project includes an operational reservoir facility, covering approximately 440 acres for basin, with a capacity of 2,100 acre-feet, which would manage up to 365,000 acre-feet of water annually. The raw irrigation water managed in the proposed reservoir would be channeled from an All-American Reach, via culverts and an open channel via gravity flow into the operational reservoir prior to then discharging into the East Highline Canal, to be delivered in response to downstream agricultural demands through an automated gate outlet with a gravity flow capacity of approximately 1,000 cfs. IID does not provide treated water service.

The proposed intake channel would branch off the AAC Rach to convey the operational water flows to the proposed reservoir at a flow rate of up to 1,500 cubic feet per second (cfs). Approximately 63 acres of the proposed intake channel would be constructed on agricultural land right-of-way and approximately 3 acres would cross Reclamation federally-owned lands. The proposed intake would initiate as underground culverts and transition into an open channel that serves a dual purpose as a desilting basin measuring approximately 75 feet wide and 6 to 10 feet deep from the top of the embankments with maintenance roads along the sides. The proposed reservoir and proposed intake channel would be excavated to a maximum of approximately five feet below grade. Impacts to the AAC Reach and East Highline Canal include the cutting of the banks to allow a direct connection to the open intake channel and outlet channel, respectively. The cut bank and flow gate would alter approximately 150 feet of the bank.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Bureau of Reclamation, Yuma Office</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2023 Ending Date November 10, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Imperial Irrigation District</u>
Address: _____	Address: <u>333 East Barioni Boulevard</u>
City/State/Zip: _____	City/State/Zip: <u>Imperial, CA 92251</u>
Contact: <u>Click here to enter text.</u>	Phone: <u>(760) 339-9085 (Justina Gamboa-Arce)</u>
Phone: <u>Click here to enter text.</u>	

Signature of Lead Agency Representative: _____


Justina Gamboa-Arce

Date: 10.04.23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.