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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 3, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023100153**  
**3730 Francis Avenue Battery Energy Storage Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **November 27<sup>th</sup>, 2023**, to accommodate the review process. Refer to the attachment: **2023100153 Extension Materials.zip** for more details. All other project information remains the same.