

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 3730 Francis Avenue Battery Energy Storage ProjectLead Agency: San Bernardino CountyContact Person: Anthony De LucaMailing Address: 385 N. Arrowhead AvenuePhone: 909.387.4738City: ChinoZip: 91710County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: City of ChinoCross Streets: 3730 Francis Ave. at East End Avenue Zip Code: 91710Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 18.06" N / 117 ° 18 ' 36.57" W Total Acres: 5.9Assessor's Parcel No.: 0265-141-12, 15, and 24Section: 16Twp.: 01NRange: 04W

Base: _____

Within 2 Miles: State Hwy #: Interstate 215Waterways: NAAirports: NoRailways: Yes-BNSFSchools: Yes**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres 1.5 Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Stand Alone Battery Storage facility**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Land Use Category - Low Density Residential (LDR), Zone - Single Residential one acre minimum lot size (RS-1)**Project Description:** (please use a separate page if necessary)

A CONDITIONAL USE PERMIT (CUP) FOR A 40 MW (160 MWh) STAND ALONE BATTERY ENERGY STORAGE SYSTEM (BESS) ON 1.5-ACRES ADJACENT TO THE FRANCIS AVENUE SCE SUBSTATION LOCATED ON THE NE CORNER OF FRANCIS AVENUE AND EAST END AVENUE, ONE MILE NORTH OF HIGHWAY 60 IN THE COMMUNITY OF CHINO.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2023 Ending Date November 3, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>Capacity Power Group/Boris Feldman</u>
Address: <u>1230 Columbia Street, Suite 1000</u>	Address: <u>525 S. Hewitt Street</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Los Angeles, CA 90013</u>
Contact: <u>Jennifer Merrick</u>	Phone: <u>(310) 463-6504</u>
Phone: <u>(619) 321-6702</u>	

Signature of Lead Agency Representative: *A DeLuca Jr* Date: 10/2/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.