



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 03112025 — 143  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2023100153**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County-LUSD</b>	LEAD AGENCY EMAIL -	DATE <b>03112025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino <input checked="" type="checkbox"/>	DOCUMENT NUMBER -	

PROJECT TITLE

**Chino BESS**

PROJECT APPLICANT NAME <b>Zephyr Energy Storage LLC</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909)387-4422</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Avenue, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0187</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |                                                                                                             |          |    |       |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
-----------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------

DATE FILED & POSTED

Posted On: 3/11/25

Removed On: 4/16/25

Receipt No: 36-03112025-143

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk

County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187
Contact: Elena Barragan
Phone: 909-387-4422

Lead Agency (if different from above):

Address:
Contact:
Phone:

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY
MAY 11 11:50 AM

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2023100153

Project Title: Chino BESS

Project Applicant: Zephyr Energy Storage LLC

Project Location (include county): 3730 Francis Avenue Chino, San Bernardino, CA Project

Description:

A Conditional Use Permit (PROJ-2022-00139) to establish a utility facility for a 40-megawatt (MW) (160-megawatt hour MWh) standalone battery energy storage system, (BESS), to interconnect at the Southern California Edison Francis Substation via a 66-kilovolt interconnection generation (gen-tle) line and an 8-foot-tall perimeter wall. A Variance (PVAR-2024-00101) for reduced landscape, screening and rear setback.

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 03/06x/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): [Signature] Title: Planner

Date: 03/10/2025 Date Received for filing at DPR:



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**TOTAL RECEIVED** \$ 50.00

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