Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023100156

Project Title: Broadway-Manchester Active Transportation (ATP) Equity Project

Lead Agency: City of Los Angeles Bureau of Street Services
Contact Person: Gina Liang
Mailing Address: 1149 S. Broadway, Suite 400
Phone: (213) 442-4267
City: Los Angeles
Zip: 90015-2213
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Los Angeles
Cross Streets: Broadway and Manchester Avenue
Zip Code: 90003
Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ′ 36 ″ N / 118 ° 16 ′ 41 ″ W
Total Acres: 161.3
Assessor's Parcel No.: Various
Section: 31
Twp.: 2S
Range: 13W
Base:
Within 2 Miles: State Hwy #: I-110, SR-42, I-105
Waterways: Compton Creek
Airports: N/A
Railways: LA Metro
Schools: Various

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Transportation

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Pedestrian & Bicycle Facilities
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Community Commercial, Neighborhood Commercial, Medium Residential, Low Medium I Residential, Low Medium II Residential, and Low Residential

Project Description: *(please use a separate page if necessary)*

The City of Los Angeles Bureau of Street Services, proposes safety and mobility improvements along a 2.8-mile stretch of South Broadway and Manchester Avenue (project). The project would extend along South Broadway from Manchester Avenue to Imperial Highway and along Manchester Avenue from Vermont Avenue to South Broadway (project area). The proposed improvements would be constructed in four phases and would include protected cycle tracks, curb extensions, signal modifications, new pedestrian hybrid beacon (PHB) signals, sidewalk improvements, new and widened medians, median parks, tree planting, landscaping, new pedestrian lighting, and new stormwater infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
x California Highway Patrol
x Caltrans District # 7
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
x Fish & Game Region # 5
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
S Native American Heritage Commission

x Office of Historic Preservation
___ Office of Public School Construction
x Parks & Recreation, Department of
___ Pesticide Regulation, Department of
x Public Utilities Commission
x Regional WQCB # 4
x Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
x San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
x Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
x Toxic Substances Control, Department of
x Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/05/2023 Ending Date 11/03/2023

Lead Agency (Complete if applicable):

Consulting Firm: GPA Consulting
Address: 617 South Olive Street, Suite 910
City/State/Zip: Los Angeles, CA 90014
Contact: Catherine Saint
Phone: 310.792.2690

Applicant: Gina Liang
Address: 1149 South Broadway, Suite 400
City/State/Zip: Los Angeles, CA 90015
Phone: 213.847.0806

Signature of Lead Agency Representative: M E Martin **Date:** 4/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.