

DEC 15 2023

## Notice of Determination

JULIE BUSTAMANTE  
LASSEN COUNTY CLERK

Appendix D

By: [Signature], Deputy

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Lassen  
 Address: 220 S. Lassen Street, Annex Suite 5  
Susanville, CA 96130

**From:**  
 Public Agency: Lassen County Transportation C  
 Address: Po Box 1028  
Susanville, CA 96130  
 Contact: Genevieve Evans  
 Phone: 530-583-4053

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023100187

Project Title: Lassen County 2023 Regional Transportation Plan Update

Project Applicant: Lassen County Transportation Commission

Project Location (include county): Lassen County

Project Description:

The purpose of the plan is to provide a transportation vision for Lassen County, supported by goals, for 10- and 20-year planning horizons. The project is defined as a Regional Transportation Plan (RTP). The RTP does not directly provide for the implementation of transportation projects and is a programmatic document. Specific environmental impacts of proposed projects discussed in the RTP will be addressed and mitigated on an individual basis at the time of environmental review.

This is to advise that the Lassen County Transportation Commission has approved the above  
 Lead Agency or  Responsible Agency)

described project on 12/11/23 and has made the following determinations regarding the above  
 (date)

described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
https://www.lassenctc.com/

Signature (Public Agency): [Signature] Title: Executive Secretary

Date: 12/13/23 Date Received for filing at OPR: \_\_\_\_\_

INDEXED  
**FILED**  
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Print Form

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State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 18 — 12/15/2023 — 003  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023100187

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Lassen County Transportation Commission	LEAD AGENCY EMAIL genevieve@lsctrans.com	DATE 12/15/2023
COUNTY/STATE AGENCY OF FILING Lassen	DOCUMENT NUMBER	

PROJECT TITLE  
 Lassen County 2023 Regional Transportation Plan Update

PROJECT APPLICANT NAME Lassen County Transportation Commission	PROJECT APPLICANT EMAIL	PHONE NUMBER (530 )583-4053
PROJECT APPLICANT ADDRESS PO Box 1028	CITY Susanville	STATE CA
		ZIP CODE 96130

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    2,814.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Shelby Wood, Lassen County Deputy Clerk
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