



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 10, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023100160
**07-388U0/Project ID-0723000191-Middle-Mile Broadband Network
Project**

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **SCH broadband NOE memo** and **MMBN NOE 100923**. All other project information remains the same.