



COUNTY OF LAKE
 COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

FILED**October 6, 2023**

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTYBy Ka
Deputy clerk**NOTICE OF EXEMPTION**

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: Regency Inn Seawall Repair CEQA Exemption (CE 23-38); Zoning Clearance (ZC 23-284)

PROJECT LOCATION: 1010 N. Main Street, Lakeport 95453

COUNTY: Lake

DESCRIPTION OF PROJECT: Removal of an approximately 60 ft section of failed masonry seawall and replacement with a reinforced concrete seawall. The new seawall will be doweled into the existing seawall. Tules and Hitch are present adjacent to the project, however project activities will not disturb these resources.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: County of Lake, Water Resources Department

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
 Declared Emergency [Section 21080(b)(3); 15269(a)];
 Emergency Project [Section 21080(b)(4); 15269(b)(c)];
 Statutory Exemption: State code number: _____;
 Categorical Exemption (Sections 15301(d) and 15303(e) of the State CEQA Guidelines)
 General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

An Emergency Project Statutory Exemption from the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15269 (b)(c), will be applied to this project:

- 15269(b) - Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency
- 15269 (c), Specific actions necessary to prevent or mitigate an emergency

The replacement and repair of the seawall is needed for safety reasons (to avoid collapse of the structure into the lake and disruption of aquatic habitat). Clearlake Hitch were found to occur in the waters adjacent to the project, however the construction of the seawall at the site will occur outside of the water. The project benefits the owner and guests of the commercial facility.

CONTACT PERSON: Katherine Schaefers TELEPHONE NUMBER: 707-263-2221

Signature:



Date: October 6, 2023

Title: Resource Planner



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State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-10/06/2023-092
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 10/06/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-127	
PROJECT TITLE REGENCY INN SEAWALL REPAIR CE 23-38		

PROJECT APPLICANT NAME LAKE COUNTY WAER RESOURCES	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ 50.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other 1756
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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