

# COUNTY OF LAKE

COMMUNITY DEVELOPMENT DEPARTMENT Planning Division Courthouse - 255 N. Forbes Street Lakeport, California 95453 Telephone 707/263-2221 FAX 707/263-2225

# FILED

October 6, 2023

JENAVIVE HERRINGTON

COUNTY CLERK LAKE COUNTY

# NOTICE OF EXEMPTION

By Co\_\_\_\_\_\_\_ Deputy clerk

TO:

County Clerk

County of Lake

Lakeport, CA 95453

Office of Planning & Research

1400 Tenth Street

Sacramento, CA 95814-3044

FROM:

Lake County Community Development Dept.

255 North Forbes Street Lakeport, CA 95453

PROJECT TITLE:

Peck Project (Categorical Exemption CE 23-31; Zoning Clearance

ZC 23-266)

PROJECT LOCATION:

2509 Lakeshore Blvd., Nice, CA 94062; APN 031-082-03

**COUNTY:** 

Lake

**DESCRIPTION OF PROJECT:** Demolition and replacement of the existing wooden pier and deck with new motorized structures with the addition of a 10'x20' swim dock and a 19'x28' boat lift all accessed by a 5'x125' pier walkway. The existing wooden pier and deck will be demolished with the assistance of a Crane and a transport barge. All decking boards and supports will be removed and loaded on a barge to be disposed of at the contractor's yard. Fifty-two 6x6 wooden posts and four wooden piles will be removed to make way for the new structures. Thirteen new 8-in steel piles for the pier and six 10-in steel piles for the boat lift will also be installed. The equipment is limited to a barge with onboard equipment and a utility work truck. The project will take about 3.5 months to complete from the time construction commences. All construction equipment will be transported by water, except for the utility work vehicle that will be parked on the property driveway.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: County of Lake, Water Resources Department

# **EXEMPT STATUS (Check One):**

Ministerial [Section 21080(b); 15268];	
Declared Emergency [Section 21080(b)(3); 15269(a)];	
Emergency Project [Section 21080(b)(4); 15269(b)(c)];	
Statutory Exemption: State code number:	

$\boxtimes$	Categorical Exemption (Sections 15301(d) and 15303(e) of the State CEQA Guidelines)
	General Rule [Section 15061(b)(3)]

# **REASONS WHY PROJECT IS EXEMPT:**

As proposed, the project is categorically exempt from the provisions of the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15301 Replacement or Reconstruction, Class 1, and Section 15303 Class 3 will be applied to the proposed project.

The County of Lake Community Development Department finds that construction and repair of the following: pier, deck, swim dock, boat lift, posts and piles is categorically exempt from the requirements of CEQA.

**CONTACT PERSON: Katherine Schaefers TELEPHONE NUMBER:** 707-263-2221

Signature: Date: October 10, 2023

Title: Resource Planner

# OF CALIFOR CALIFORNIA

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DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		Print		StartOver	Finalize&Email		
•		RECEIPT N	IUMBE	ER:			
		17-10/06/20	23-09	3			
					RINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	<b>'.</b>						
LEAD AGENCY	LEADAGENCY EMAIL			DATE			
LAKE COUNTY COMMUNITY DEVELOPMENT				10/06/2023			
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER				
LAKE COUNTY		2023-128					
PROJECT TITLE							
PEEK PROJECT CE 23-31; ZC 23-266							
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NUMB	ER		
LAKE COUTNY WATER RESOURCES							
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE			
PROJECT APPLICANT (Check appropriate box)							
■ Local Public Agency	Other Special District	Sta	te Age	ency	Private Entity		
CHECK APPLICABLE FEES:		e 2 920 25					
Environmental Impact Report (EIR)							
Mitigated/Negative Declaration (MND)(ND)	- didi-a- CDD4/						
☐ Certified Regulatory Program (CRP) document - payment du	e directly to CDFVV	<b>⋾ 1,303.23</b>	<b>\$</b> _				
Notice of Exemption (attach)							
☐ CDFW No Effect Determination (attach)							
☐ Fee previously paid (attach previously issued cash receipt co	py)						
a							
☐ Water Right Application or Petition Fee (State Water Resource	ces Control Board only)	\$ 850.00	o \$ _				
■ County documentary handling fee							
☐ Other			\$_				
PAYMENT METHOD:							
☐ Cash ☐ Credit ☑ Check ☐ Other 1102	TOTAL	RECEIVED	\$ _		50.00		
SIGNATURE AGE	ENCY OF FILING PRINTED N	JAME AND TIT	1 F				
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