



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 9, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023100235**  
**MID Replacement Domestic Groundwater Well**

---

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **\_NOE - MID Replacement Domestic Groundwater Well.V4**. All other project information remains the same.



## MEMORANDUM

**Date:** October 9, 2023  
**To:** Office of Planning and Research – State Clearinghouse  
**From:** Tiffany Williams, Planner I  
**Re:** SCH# **2023100235**  
MID Replacement Domestic Groundwater Well Correction

---

As the lead agency (Madera County) for the proposed project regarding MID Replacement Domestic Groundwater Well, please consider this memorandum and attached revised Notice of Exemption (NOE) as an official request to revise the previously submitted NOE project applicant. The revisions are as follows:

Incorrect Project Applicant: **Madera Irrigation District**

Correct Project Applicant: **Creekside Farming Company. Inc.**

Should you have any questions or need more information, please feel free to contact me at (559) 675-7821.

Thank you,

Kamara Biawogi,  
Senior Planner

