

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Hesperia Truck Parking Center ProjectLead Agency: City of HesperiaContact Person: Edgar GonzalezMailing Address: 9700 Seventh AvenuePhone: (760) 947-1330City: HesperiaZip: 92345County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: HesperiaCross Streets: Highway 395/Poplar Street Zip Code: 92345Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 54 " N / 117 ° 24 ' 8 " W Total Acres: 4.5Assessor's Parcel No.: 3064-561-06Section: 21Twp.: 4 NRange: 5 W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 395, 15Waterways: California AqueductAirports: NoneRailways: NoneSchools: Canyon Ridge HS**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Industrial: Sq.ft. 11,250Acres 4.5

Employees \_\_\_\_\_

 Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Hazardous Waste: Type \_\_\_\_\_ Other: 77 Truck Parking Stalls**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Greenhouse Gas**Present Land Use/Zoning/General Plan Designation:**Zoning/General Plan: Commercial/Industrial Business Park (CIBP) of the Main Street & Freeway Corridor Specific Plan.**Project Description:** *(please use a separate page if necessary)*

The Project comprises development and operation of a truck trailer drop lot with supporting maintenance facility/storage/office facilities totaling approximately 11,250 square feet on an approximately 4.5-acre (gross) site.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District #8	<input checked="" type="checkbox"/>	Public Utilities Commission
<input checked="" type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #6
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region #6	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input checked="" type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Other: _____

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 11, 2023 Ending Date November 10, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: Applied Planning, Inc. Applicant: SRD Design Studio, Inc.  
 Address: 11762 De Palma Road, 1-C 310 Address: 10501 Wilshire Blvd., Unit 1211  
 City/State/Zip: Corona, CA 92883 City/State/Zip: Los Angeles, CA 90024  
 Contact: Ross Geller Phone: \_\_\_\_\_  
 Phone: 909-937-0333

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 10/4/2023

Authority cited: Section 211083, Public Resources Code. Reference: Section 21161, Public Resources Code.