

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) County of Placer
Department of Public Works
3091 County Center Dr, Ste. 220, Auburn, CA 95603
(Address)

County Clerk
County of: Placer
2954 Richardson Drive
Auburn, CA 95603

Project Title: HSIP Cycle 11 - Edgeline Striping

Project Applicant: Placer County Department of Public Works

Project Location—Specific:
Nelson Lane from Moore Road to Hwy 65, Wise Road from Garden Bar Road to Doty Creek, Baxter Grade Road

Project Location—City: Lincoln/Auburn Project Location—County: Placer

Description of Nature, Purpose and Beneficiaries of Project:
Apply high build edge line striping along Wise Road, Nelson Lane, and Baxter Grade Road.

Name of Public Agency Approving Project: Placer County, Department of Public Works

Name of Person or Agency Carrying Out Project: Placer County, Department of Public Works

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: Class 1, Sect. 15301 (c) Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Class 1 consists of the ..., repair, maintenance, ..., or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. - (c) Existing highways and streets, ..., bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety)

Lead Agency Area Code/Telephone/
Contact Person: Kyle Friedrich Extension: 530-745-7522

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Ken Grehm Date: 10/10/23 Title: Ken Grehm, Director

Signed by: Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED **OCT 10 2023**
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Revised 2011

23-215