

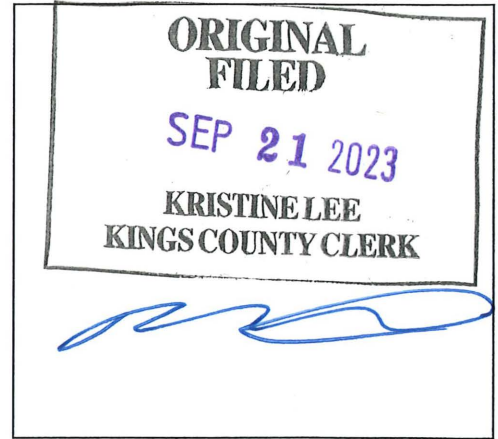
23-080

**Notice of Exemption** (Note: this project is exempt from filing fees pursuant to Government Code Section 6103)

TO:  Office of Planning and Research

Date Received For Filing

For U.S. Mail Street Address  
P.O Box 3044 1400 Tenth St.  
Sacramento, CA 95812-0344 Sacramento, CA 95814



County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

FROM: Kings County Public Works  
Kings County Government Center  
Hanford, CA 93230

PROJECT TITLE:  
Kings County Dedication of Right of Way along Houston Avenue

PROJECT LOCATION - Specific:  
The project is located at 7622 Houston Avenue, Hanford, CA 93230 APN: 016-130-067

PROJECT LOCATION - City  
In the Unincorporated area of Kings County

PROJECT LOCATION - County:  
Kings

DESCRIPTION OF PROJECT:  
The applicant proposes to offer and accept the dedication of additional Right-Of-Way along Houston Avenue for the relocation of existing utilities.

NAME OF PUBLIC AGENCY APPROVING PROJECT:  
Kings County Public Works Department

NAME, ADDRESS, & PHONE NUMBER OF PERSON OR AGENCY CARRYING OUT PROJECT:  
Dominic Tyburski, Director, Kings County Public Works, 1400 W. Lacy Blvd., Hanford, CA 93230, (559) 852-2698

EXEMPT STATUS: (check one)

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(4); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, 15061(b)(3), 15302, 15303
- Statutory Exemptions. State code number: \_\_\_\_\_

REASONS WHY PROJECT IS EXEMPT:  
Section 15301(a) exempts the repair, maintenance and minor repair of existing streets and roads. Section 15061(b)(3), exempts projects that are not expected to have a significant impact on the environment. Section 15302 exempts the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Section 15303 exempts the construction of new small facilities or structures. The proposed project is exempt from environmental review since the project will provide additional Right-of-Way to allow for the relocation of existing utilities.

CONTACT PERSON:  
Dominic Tyburski, P.E.

TELEPHONE NUMBER:  
(559) 852-2698

Signature:   
Title: Director  
Date: 09/21/23



## GOVERNMENT CODE - GOV

### **TITLE 1. GENERAL [100 - 7931.000]** ( *Title 1 enacted by Stats. 1943, Ch. 134.* )

### **DIVISION 7. MISCELLANEOUS [6000 - 7599.113]** ( *Division 7 enacted by Stats. 1943, Ch. 134.* )

### **CHAPTER 2. Fees [6100 - 6111]** ( *Chapter 2 enacted by Stats. 1943, Ch. 134.* )

**6103.** (a) Neither the state nor any county, city, district, or other political subdivision, nor any public officer or body, acting in the public officer's or body's official capacity on behalf of the state, or any county, city, district, or other political subdivision, shall pay or deposit any fee for the filing of any document or paper, for the performance of any official service, or for the filing of any stipulation or agreement that may constitute an appearance in any court by any other party to the stipulation or agreement. This section does not apply to civil jury fees or civil jury deposits. This section does not apply to the State Compensation Insurance Fund or where a public officer is acting with reference to private assets or obligations that have come under that officer's jurisdiction by virtue of that officer's office, or where it is specifically provided otherwise.

(b) No fee shall be charged to any of the public agencies named in this section to defray the costs of reporting services by court reporters. Such fees shall be recoverable as costs as provided in Section 6103.5.

(c) This section shall apply to probate referees, as described in Part 12 (commencing with Section 400) of Division 2 of the Probate Code.

*(Amended by Stats. 2022, Ch. 851, Sec. 4. (SB 688) Effective January 1, 2023.)*

EXHIBIT "A"  
LEGAL DESCRIPTION

FB-16-0155-1 (Fee)

That portion of land shown as the 18.46 acre parcel in the Record of Survey filed in Book 19 of Licensed Survey Plats, Page 33, Official Records of said County, also described in Document No. 2001-0118545, recorded September 19, 2001, Official Records of Kings County, situated in Section 4, Township 19 South, Range 22 East, Mount Diablo Meridian, in said County of Kings, State of California, described as follows:

**COMMENCING** at the South Quarter corner of said Section 4;

thence North 00°13'57" East, along the east line of the southwest quarter of said Section 4 a distance of 50.00 feet to the north right-of-way of Houston Avenue;

thence along said right-of-way North 89°42'12" West, a distance of 73.46 feet to a point in the east line of said 18.46 acre parcel, and the true **POINT OF BEGINNING**;

thence continuing westerly along said right-of-way, a distance of 507.99 feet;

thence continuing westerly along said right-of-way, South 89°21'06" West, a distance of 605.11 feet to a point in the west line of said 18.46 acre parcel;

thence along said west line, North 00°17'48" East, a distance of 7.04 feet;

thence North 86°00'59" East, a distance of 3.55 feet;

thence South 89°42'12" East, a distance of 52.48 feet;

thence North 00°17'48" East, a distance of 15.21 feet;

thence North 81°52'22" East, a distance of 116.55 feet;

thence South 89°25'53" East, a distance of 102.37 feet;

thence South 89°51'12" East, a distance of 839.33 feet to a point in the east line of said 18.46 acre parcel;

thence along said east line, South 00°17'39" West, a distance of 31.32 feet to said north right-of-way, and the **POINT OF BEGINNING**.

The above described parcel contains 33,672 square feet, more or less.

Excepting therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and



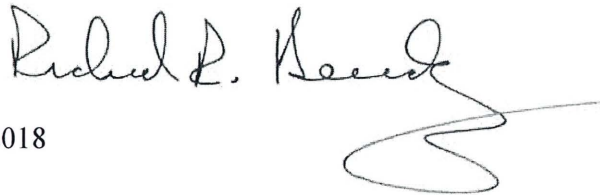
operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstock or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any rail that may be constructed on said lands.

Bearings and distances in the above description are based on the California Coordinate System 1983, Zone 4, Epoch 2007.00, as shown on Record of Survey recorded in Volume 24 of Licensed Surveyors' Plats at Page 8, Kings County Records. Divide grid distances herein above by 0.999955952 to obtain ground level distances.

END OF DESCRIPTION

This real property description has been prepared by me, or under my Direction, in conformance with the Professional Land Surveyors' Act.

Signature:



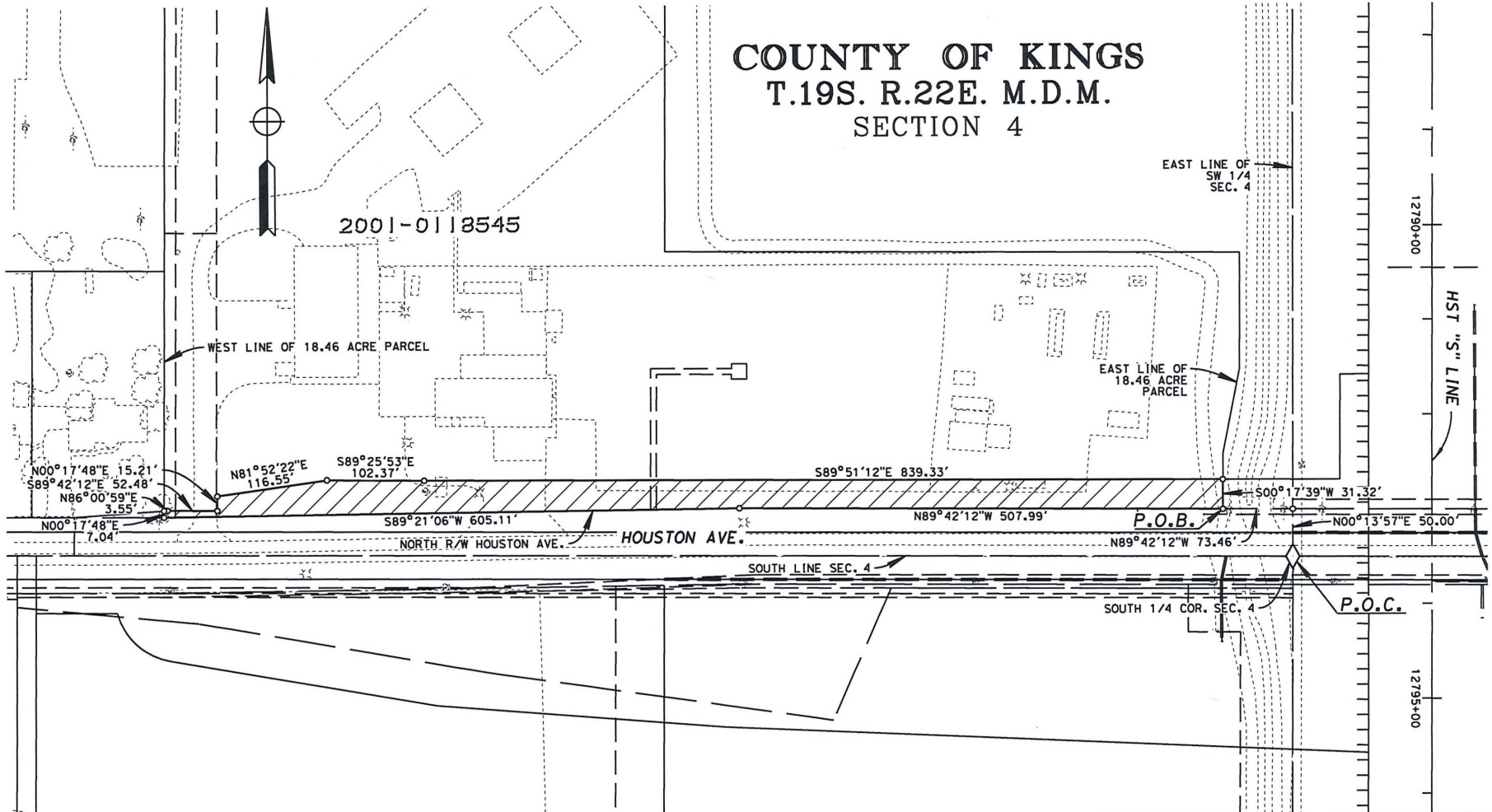
Date: 2/14/2018



NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF KINGS  
T.19S. R.22E. M.D.M.  
SECTION 4

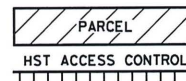
2001-0118545



**BASIS OF BEARINGS:**

BEARINGS AND DISTANCES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM 1983, ZONE 4, EPOCH 2007.00, AS SHOWN ON RECORD OF SURVEY RECORDED IN VOLUME 24 OF LICENSED SURVEYORS' PLATS AT PAGE 8, KINGS COUNTY RECORDS. DIVIDE GRID DISTANCES HEREIN ABOVE BY 0.999955952 TO OBTAIN GROUND LEVEL DISTANCES.

SECTION 9



STATE OF CALIFORNIA  
CALIFORNIA STATE TRANSPORTATION AGENCY  
HIGH-SPEED RAIL AUTHORITY

**EXHIBIT B**

FEET 0 40 80 160 240

SECTION	COUNTY	SUB'N.	PARCEL MP	SHEET NO.	TOTAL SHEETS
FB	KIN	S		1	1

**Kings County  
Receipt Detail**

**Receipt Information**

**Receipt Time:** 9/21/2023 9:38:40 AM      **Receipt #:** 15343  
**Location:** MAIN OFFICE      **Department:** REAL ESTATE      **Device:** VIRGINIA DENKER  
**Effective Date:**      **User:** R069  
**Customer:** KINGS COUNTY PUBLIC WORKS  
**Address1:**  
**Address2:**  
**City:**      **State:**      **Zip:**  
**Phone:**      **Email Address:**  
**Remarks:**  
**Change Issued:** \$0.00      **Refund:** \$0.00      **Surplus:** \$0.00  
**Cash Total:** \$0.00      **Check Total:** \$0.00      **Escrow Total:** \$0.00  
**VoucherTotal:** \$0.00      **Credit Card Total:** \$0.00      **Legalease Total:** \$0.00

**Revenue Information**

Seq #	No Fee	Voucher	Reference #	Transaction Type	# Pages	Amount	SubSystem Id
1	N	N	NA-15504353	Noe	1	\$0.00	CASHADMIN

**Payment Information**

#	Type	Payment ID #	Amount	NSF
1	CASH		\$0.00	

**Revenue Detail Information**

Seq #	GL Seq	Revenue Account #	Amount	Payment #	Payment Type	Amount Paid	Amount Remaining
1	1	NO FEE ACCOUNT	\$0.00	1	CASH		

**Account Transaction Information**

Account #	Revenue #	GL Seq	Amount	Transaction Type	Reference #	Transaction Time
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