

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Water Reclamation Plant No. 4 Non-Potable Water Improvements ProjectLead Agency: Coachella Valley Water DistrictContact Person: William PattersonMailing Address: 75515 Hovley Lane EastPhone: (760) 398-2651City: Palm Desert, CAZip: 92211County: Riverside**Project Location:** County: Riverside City/Nearest Community: Thermal CACross Streets: Filmore Street and Avenue 62Zip Code: 92274Longitude/Latitude (degrees, minutes and seconds): 33 ° 35 ' 49 " N / 116 ° 07 ' 28 " W Total Acres: _____Assessor's Parcel No.: 749-030-035Section: 02 Twp.: T7SRange: R8E

Base: _____

Within 2 Miles: State Hwy #: SR-111 and SR-86Waterways: Coachella Valley Stormwater ChannelAirports: Jacqueline Cochran Regional AirportRailways: Union Pacific tracks parallel to SR 111Schools: Las Palmitas Elementary; Toro Canyon Middle**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Infrastructure

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Treatment, conveyance MGD 10
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal/Cultural Resources

Present Land Use/Zoning/General Plan Designation:Land Use Designation: Agriculture / Zoning: Light Agriculture (A-1)**Project Description:** (please use a separate page if necessary)

The WRP 4 NPW Improvements Project would construct tertiary treatment facilities within the existing WRP 4 plant site to enable production of up to 10 MGD of non-potable recycled water for irrigation. CVWD has developed three phases to achieve 10 MGD production and distribution.

Phase 1 would include construction and operation of a 1-MGD packaged cloth disk filtration system and an ultraviolet (UV) disinfection treatment plant as part of an overall treatment facility incorporating infrastructure expandable to 2.5 MGD. CVWD would construct a new reservoir serving as a regulatory structure within WRP 4 and repurpose an existing irrigation pipeline to deliver a blend of recycled water and canal water to customers located south of WRP 4. Phase 2 would incorporate additional equipment at WRP 4 to treat up to 2.5 MGD of tertiary treated recycled water, with onsite infrastructure expandable to 10 MGD, and construction of new distribution pipelines to deliver 2.5 MGD of recycled water. Phase 3 would increase treatment capacity at WRP 4 to up to 10 MGD. Similar to Phase 2, new recycled water delivery pipelines would be constructed to accommodate delivery of 10 MGD to agricultural customers.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 12, 2023 Ending Date November 13, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>N/A</u>
Address: <u>626 S Wilshire Boulevard, #1100</u>	Address: <u>N/A</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>N/A</u>
Contact: <u>Andray Cardoza</u>	Phone: <u>N/A</u>
Phone: <u>(562) 536-8680</u>	

Signature of Lead Agency Representative: Carlos Huerta Date: 10.11.2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.