

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: ANDERSON ELLYSON MBLA

Project Number: PLN23-00166

APN#: 038-280-007-000

Project Location: 10600 MT VERNON RD AUBURN

Description of Nature, Purpose, and Beneficiaries of Project:

Minor Boundary Line Adjustment to improve site development of Assessor's Parcel Numbers are 038-280-007-000 and 038-280-039-000. The properties are zoned F 4.6 (Farm, combining a minimum Building Site of 4.6 acres) and are in the Auburn area.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on August 17, 2023

Name of Person or Agency Carrying Out Project:

Patrick Druding

POSTED 8/22/23
Through OCT 03 2023
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).
- Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature

Alexander Fisch

Date

8/21/23

23-177



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230177

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 08/22/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230177	

PROJECT TITLE
ANDERSON ELLYSON MBLA

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD: <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other: <u>Journal</u>	TOTAL RECEIVED	\$50.00
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SIGNATURE
X C. Wheeler

AGENCY OF FILING PRINTED NAME AND TITLE
C. Wheeler, DEPUTY