

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Oakstone Northern California Expansion Project

Lead Agency: <u>City of Pittsburg</u>	Contact Person: <u>Maurice Brenyah-Addow</u>
Mailing Address: <u>65 Civic Avenue</u>	Phone: <u>925-252-4261</u>
City/Zip: <u>Pittsburg/94565</u>	County: <u>Contra Costa County</u>

Project Location:

County: Contra Costa County **City/Nearest Community:** Pittsburg

Cross Streets: 2000 Loveridge Road (California Avenue & N Park Boulevard) **Zip Code:** 94565

Longitude/Latitude (degrees, minutes and seconds): 38 ° 01 ' 37 " N / 121 ° 06 ' 40 " W **Total Acres:** 31.55

Base

Assessor's Parcel No.: 073-190-035 **Section:** 00 **Twp.:** 2 North **Range:** 1 East **Base:** MDBM

Within 2 miles: **State Hwy #:** CA State Route 4 **Waterways:** New York Slough

Airports: N/A **Railways:** Union Pacific **Schools:** Pittsburg High School

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Join Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: Variance

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input checked="" type="checkbox"/> Industrial: Sq.ft. _____ Acres <u>2.5</u> Employees <u>4</u>	<input type="checkbox"/> Wastewater Treatment: Type _____ MGD _____
<input type="checkbox"/> Education: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use – vacant and industrial. Zoning - General Industrial (IG). GP Designation – Industrial.

Project Description: Linde, Inc. (the Applicant) is proposing to expand their existing facility on a 31.55-acre parcel (APN #073-190-035) at 2000 Loveridge Road in Pittsburg, CA. The parcel is zoned General Industrial (IG) and is designated Industrial in the City's 2020 General Plan. The expanded facility is an approximately 2.5-acre portion of the 31.55-acre parcel and would increase current production of liquid nitrogen, oxygen, and argon. No additional or new products would be produced. The liquid products are distributed via truck to the Bay Area, the Central Valley, and into nearby states. The products are stored in three large storage tanks, transferred into bulk trucks, and then delivered into smaller tanks at customer locations. The entire plant is outdoors and no new buildings are included with the Project. The Project also includes on-site circulation improvements to provide a 25-foot drive aisle through the parcel to the Project site and expansion of the existing substation on the parcel near the entry/exit to Loveridge Road.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board <input type="checkbox"/> Boating & Waterways, Department of <input type="checkbox"/> California Emergency Management Agency <input checked="" type="checkbox"/> California Highway Patrol <input checked="" type="checkbox"/> Caltrans District # 4 <input type="checkbox"/> Caltrans Division of Aeronautics <input type="checkbox"/> Caltrans Planning <input type="checkbox"/> Central Valley Flood Protection Board <input type="checkbox"/> Coachella Valley Mtns. Conservancy <input type="checkbox"/> Coastal Commission <input type="checkbox"/> Colorado River Board <input checked="" type="checkbox"/> Conservation, Department of <input type="checkbox"/> Corrections, Department of <input type="checkbox"/> Delta Protection Commission <input type="checkbox"/> Education, Department of <input type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Fish & Game Region # 3 <input type="checkbox"/> Food & Agriculture, Department of <input type="checkbox"/> Forestry and Fire Protection, Department of <input type="checkbox"/> General Services, Department of <input type="checkbox"/> Health Services, Department of <input type="checkbox"/> Housing & Community Development <input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Office of Historic Preservation <input type="checkbox"/> Office of Public School Construction <input type="checkbox"/> Parks & Recreation, Department of <input type="checkbox"/> Pesticide Regulation, Department of <input type="checkbox"/> Public Utilities Commission <input checked="" type="checkbox"/> Regional WQCB # 2 <input type="checkbox"/> Resources Agency <input type="checkbox"/> Resources Recycling and Recovery, Department of <input type="checkbox"/> S.F. Bay Conservation & Development Comm. <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy <input type="checkbox"/> San Joaquin River Conservancy <input type="checkbox"/> Santa Monica Mtns. Conservancy <input type="checkbox"/> State Lands Commission <input type="checkbox"/> SWRCB: Clean Water Grants <input checked="" type="checkbox"/> SWRCB: Water Quality <input type="checkbox"/> SWRCB: Water Rights <input type="checkbox"/> Tahoe Regional Planning Agency <input type="checkbox"/> Toxic Substances Control, Department of <input checked="" type="checkbox"/> Water Resources, Department of <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____
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Local Public Review Period (to be filled in the lead agency):

Starting Date: October 13, 2023 Ending Date: November 13, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Linde Inc.</u>
Address: <u>6521 Chesbro Circle</u>	Address: <u>1620 W. Fountainhead Pkwy</u>
City/State/Zip: <u>Rancho Murieta/CA/95683</u>	City/State/Zip: <u>Tempe/AZ/85282</u>
Contact: <u>Dan Jones, Senior Associate</u>	Contact: <u>Christian D. Lenci</u>
Phone: <u>916-782-4427</u>	Phone: <u>480-784-4112</u>

Signature of Lead Agency Representative:

Maurice Baddow
 Signature

October 13, 2023
 Date