



Community and Economic Development Department – Planning Division

NOTICE OF DETERMINATION

TO:

Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

FROM:

City of Pittsburg – Lead Agency
Community and Economic Development
Department - Planning Division
65 Civic Avenue
Pittsburg, CA 94565

County Clerk
County of Contra Costa
555 Escobar Street
Martinez, CA 94553

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

Project Title: Oakstone Northern California Expansion Project, AP-23-0046 (UP, DR, VA)

SCH # 2023100371

Project

Applicant Contact: Christian D. Lenci - Linde Inc. West Region, Director of Capital, Productivity and Energy, 1620 W Fountainhead Parkway, Suite 119, Tempe, AZ 85282; Tel: (480) 784-4112 | Cell: (925) 726-5528, Email: Christian.Lenci@linde.com

Project Location: 2000 Loveridge Road, Pittsburg, CA 94565; Assessor's Parcel No. 073-190-035

Lead Agency Contact: City of Pittsburg, 65 Civic Avenue, CA 94565 *Pittsburg*
Maurice Brenyah-Addow, Senior Planner Tel: (925) 252-4261
Email: mbrenyah-addow@pittsburgca.gov

Project Description: The proposed project consists of: Use Permit, Design Review and Variance application for the expansion of Linde's existing facility to expand their current production of liquid nitrogen, oxygen, and argon by building a new plant which will involve installation of an air separation unit system, including a distillation tower, heat exchanger cold box, storage tanks, air compressor and auxiliary equipment. The property is located in the Industrial General Plan Land Use classification and General Industrial Zoning District (IG). The project also includes on-site circulation improvements to provide a 25-foot drive aisle through the parcel to the project site and expansion of the existing substation on the parcel near the entry/exit to Loveridge Road.

2024-00060

FILED

February 29, 2024

**KRISTIN B. CONNELLY
CLERK-RECORDER**

By *[Signature]*
Deputy clerk

This is to advise that the City of Pittsburg as Lead Agency approved the above-described project on February 27, 2024, and made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for and has been adopted for this project pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were incorporated into issuance of approvals for the project.
4. A Mitigation Reporting and Monitoring Plan (MMRP) was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were not made pursuant to the provisions of CEQA.

A copy of the Mitigated Negative Declaration, Initial Study, MMRP, and record of project approval is available to the general public at:

City Hall: City of Pittsburg
Community and Economic Development Department
65 Civic Avenue
Pittsburg, CA 94565

Online: [Pittsburgca.gov/services/community-development/planning/environmental-review](https://pittsburgca.gov/services/community-development/planning/environmental-review)

Maurice B Addow

Maurice Brenyah-Addow
Senior Planner

February 29, 2024

Date



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 07-02/29/2024-060
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023100371

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL	DATE 02/29/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00060	
PROJECT TITLE		

OAKSTONE NORTHERN CALIFORNIA EXPANSION PROJECT, AP-23-0046 (UP, DR, VA)

PROJECT APPLICANT NAME CHRISTIAN D. LENCI - LINDE INC. WEST REGION, DIRECTOR OF CAPITAL, PRODUCTIVITY AND ENERGY	PROJECT APPLICANT EMAIL christian.lenci@linde.com	PHONE NUMBER (480) 784-4112
PROJECT APPLICANT ADDRESS 1620 W FOUNTAINHEAD PARKWAY, SUITE 119	CITY TEMPE	STATE AZ
		ZIP CODE 85282

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ 2,916.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Francesca Anonuevo Deputy Clerk
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PA #
18643

Kristin B. Connelly
Contra Costa
Clerk-Recorder
555 Escobar Street
Martinez, CA 94553
(925) 335-7900

Public

Receipt No.: RPT20240000018952

Finalization No.: 202400018643

Cashier: fanonuevo

Register: WINDOW8

Date/Time: 02/29/2024 11:54 AM

<u>Description</u>	<u>Fee</u>
Negative Declaration	
Filing Time:	11:54 AM
Filing Total:	\$2,966.75
Filing Fee:	\$2,966.75
<hr/>	
Total Amount Due:	\$2,966.75
<hr/>	
Total Paid	
Credit Card Tendered:	\$2,966.75
#5295	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE



