# COUNTY OF LAKE

**Planning Division** Courthouse - 255 N. Forbes Street

Lakeport, California 95453

Telephone 707/263-2221 FAX 707/263-2225

# **FILED**

October 13, 2023

JENAVIVE HERRINGTON

COUNTY CLERK LAKE COUNTY

### NOTICE OF EXEMPTION

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TO:

County Clerk

Lakeport, CA 95453

County of Lake

Sacramento, CA 95814-3044

1400 Tenth Street

Office of Planning & Research

FROM:

Lake County Community Development Dept.

255 North Forbes Street Lakeport, CA 95453

PROJECT TITLE:

Ruppert PWC Lift (Categorical Exemption CE 23-29; Zoning

Clearance ZC 23-264)

PROJECT LOCATION:

12915 Lakeshore Blvd., Nice, CA 95422; APN 037-252-20

**COUNTY:** 

Lake

**DESCRIPTION OF PROJECT:** Installation of an 8" diameter steel pile, intended to serve as a foundational support for a portable watercraft lift system. This pile will be driven into the lakebed, with the aid of a crane positioned on a barge, ensuring minimal disturbance to the aquatic environment. To further mitigate ecological impact, the disturbance will be confined to the immediate area of the steel pile installation. Additionally, an aluminum H-beam track will be securely affixed to the steel piling, enhancing the overall stability and functionality of the watercraft lift system. The project is expected to be completed in about 1.5 weeks from the start date. All construction equipment will be transported by water, except for the utility work vehicle which will be parked on the property driveway.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Everardo C. Perez

### **EXEMPT STATUS (Check One):**

	Ministerial [Section 21080(b); 15268];	
	Declared Emergency [Section 21080(b)(3); 15269(a)];	
	Emergency Project [Section 21080(b)(4); 15269(b)(c)];	
	Statutory Exemption: State code number:	;
$\boxtimes$	Categorical Exemption (15303(e) of the State CEQA Guidelines)	
	General Rule [Section 15061(b)(3)]	

## **REASONS WHY PROJECT IS EXEMPT:**

As proposed, the project is categorically exempt from the provisions of the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303 Class 3 New Construction or Small Structures will be applied to the proposed project.

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303, Class 3, the construction of the portable watercraft lift system constitutes installation of small new equipment and facilities in small structures.

CONTACT PERSON: Katherine Schaefers TELEPHONE NUMBER: 707-263-2221

Signature: Date: October 13, 2023

Title: Resource Planner

# State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

1		Print	StartOver	Finalize&Email	
		RECEIPT NUM	BER:		
		17-10/13/2023-	?-10/13/2023-096		
a de la companya de		STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.					
	AGENCY EMAIL		DATE		
LAKE COUNTY COMMUNITY DEVELOPMENT			10/13/2023		
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	IUMBER	
LAKE COUNTY		2023-131			
PROJECT TITLE					
RUPPERT PWC LIFT (CE 23-29; ZC 23-264)					
PROJECT APPLICANT NAME PRO	DJECT APPLICANT E	MAIL	PHONE NUME	BER	
LAKE COUNTY WATER RESOURCES					
PROJECT APPLICANT ADDRESS CIT	Υ	STATE	ZIP CODE		
PROJECT APPLICANT (Check appropriate box)					
	ner Special District	State A	gency	■ Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment due directly			-		
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt copy)</li> </ul>					
<ul> <li>■ Water Right Application or Petition Fee (State Water Resources Cont</li> <li>■ County documentary handling fee</li> </ul>	rol Board only)	NAME OF TAXABLE PARTY O			
☐ Other					
PAYMENT METHOD:					
☐ Cash ☐ Credit ☑ Check ☐ Other 1109	TOTAL F	RECEIVED \$	*	50.00	
SIGNATURE AGENCY O	F FILING PRINTED N	AME AND TITLE			
X To_			Deputy Coun	ty Clerk	

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