

**FILED****October 13, 2023**

JENAVIVE HERRINGTON

COUNTY CLERK  
LAKE COUNTY**COUNTY OF LAKE**

**COMMUNITY DEVELOPMENT DEPARTMENT**  
**Planning Division**  
 Courthouse - 255 N. Forbes Street  
 Lakeport, California 95453  
 Telephone 707/263-2221 FAX 707/263-2225

**NOTICE OF EXEMPTION**
 By KA  
 Deputy clerk

**TO:** County Clerk Office of Planning & Research  
 County of Lake 1400 Tenth Street  
 Lakeport, CA 95453 Sacramento, CA 95814-3044

**FROM:** Lake County Community Development Dept.  
 255 North Forbes Street  
 Lakeport, CA 95453

**PROJECT TITLE:** Brussard PWC Lift (Categorical Exemption CE 23-28; Zoning Clearance ZC 23-263)

**PROJECT LOCATION:** 6395 E State Hwy 20, Lucerne, CA 95458; APN 034-241-06

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Installation of an 8" diameter steel pile, intended to serve as a foundational support for a portable watercraft lift system. This pile will be driven into the lakebed, with the aid of a crane positioned on a barge, ensuring minimal disturbance to the aquatic environment. To further mitigate ecological impact, the disturbance will be confined to the immediate area of the steel pile installation. Additionally, an aluminum H-beam track will be securely affixed to the steel piling, enhancing the overall stability and functionality of the watercraft lift system. The project is expected to be completed in about 1.5 weeks from the start date. All construction equipment will be transported by water, except for the utility work vehicle which will be parked on the property driveway.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** County of Lake, Water Resources Department

**EXEMPT STATUS (Check One):**

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: \_\_\_\_\_;
- Categorical Exemption (Section 15303(e) of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

**REASONS WHY PROJECT IS EXEMPT:**

As proposed, the project is categorically exempt from the provisions of the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303 Class 3 New Construction or Small Structures will be applied to the proposed project.

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303, Class 3, the construction of the portable watercraft lift system constitutes installation of small new equipment and facilities in small structures.

**CONTACT PERSON: Katherine Schaefer**      **TELEPHONE NUMBER: 707-263-2221**

**Signature:**



**Date: October 13, 2023**

Title: Resource Planner



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 17-10/13/2023-095  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 10/13/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-130	

PROJECT TITLE  
BRUSSARD PWC LIFT (CE 23-28; ZC 23-263)

PROJECT APPLICANT NAME LAKE COUNTY WATER RESOURCES	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)      \$ 3,839.25 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)      \$ 2,764.00 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,305.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee      \$ 50.00 \$ \_\_\_\_\_ **50.00**

Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash       Credit       Check       Other 1108      **TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
-----------------------	--

