

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Jewell & Brown Variance

Project Number: PLN23-00126

APN#: 069-165-012-000

Project Location: 15281 SOUTH SHORE DR TRUCKEE

Description of Nature, Purpose, and Beneficiaries of Project:

Requesting approval of a Variance to the 20-foot front setback requirement to allow for 17 feet in order to construct a single car garage and to allow 14 feet in order to reconstruct an existing deck. The subject property, Assessor's Parcel Number 069-165-012-000, comprises approximately 5,432 square feet, is currently zoned RS (Residential Single-Family) and is located at 15281 South Shore Drive, in the Truckee area.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on August 17, 2023

Name of Person or Agency Carrying Out Project:

Brad Altman

POSTED 8/22/23
Through OCT 03 2023
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Section 15305 of the California Environmental Quality Act Guidelines and Section 18.36.070 of the Placer County Environmental Review Ordinance (Class 5 Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature

Alexander Fisch

Date

8/21/23

#23-176



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-230176

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 08/22/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230176	

PROJECT TITLE JEWELL & BROWN VARIANCE		
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:	TOTAL RECEIVED	\$50.00
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other: <u>Journal</u>		

SIGNATURE X <u>C. Wheeler</u>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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