

'		RECEIPT NUME	BER:	
		37-05/01/2024-0348		
		1	NG HOUSE NUMBER(If applicable)	
THE PARTY OF PRINT OF PARTY			• • • •	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY LEAD AGENCY	LEAD AGENCY EMAIL	<u> </u>	DATE	
SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCT CWAIL		05/01/2024	
	<u> </u>	<u>-</u>		
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER 2024-NOD-0051	
SAN DIEGO			2024-NOD-0031	
PROJECT TITLE GEORGE WALKER SMITH EDUCATION CENTER PROJECT				
PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT	EMAIL	PHONE NUMBER 619-913-2999	
W	OPS!	STATE	TID CODE	
PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	SAN DIEGO	CA	ZIP CODE 92111	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State A	gency Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)		\$4,051.25 \$	4,051.25	
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75 \$	0.00	
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25 \$	0.00	
☐ Exempt from fee				
☐ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt cop	y)			
☐ Water Right Application or Petition Fee(State Water Resource	es Control Board only)	\$850.00 \$	0.00	
Water Right Application of Petition Peetotate Water Resource County documentary handling fee	o oonko, boata only	\$	50.00	
Other		\$	0.00	
C Culti		,	1	
PAYMENT METHOD				
□Cash □ Credit 🔣 Gheck □ Other	TOTAL RECE	IVED \$	4,101,25	
SIGNATURE AGENC	Y OF FILING PRINTED NA	ME AND TITLE	<u> </u>	
	iego County Clerk,	JULIE ANN SA	AN JUAN, Deputy	
-/\/				

Payment Reference #: CHECK #15105828 &15105829



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET May 01, 2024 01:53 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000367
State Receipt # 37050120240348
Document # 2024-NOD-51

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

GEORGE WALKER SMITH EDUCATION CENTER PROJECT

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON May 1, 2024
Posted May 1, 2024 Removed
Returned to agency on
DEPUTY



Notice of Determination

Appendix D

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

> County of San Diego Recorder/Clerk 1600 Pacific Highway San Diego, CA 92101

From: San Diego Unified School District 4860 Ruffner Street, Annex Room 5 San Diego, CA 92111 619-913-2999

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): n/a. The Proposed Project does not meet the criteria of a project of statewide, regional, or areawide significance as defined by CEQA Guidelines Section 15206

Project Title: George Walker Smith Education Center Project

Project Applicant: San Diego Unified School District

Project Location (Include County): City of San Diego, San Diego County

Project Description: The District proposes to construct a new administrative campus on a 7.8-acre site located at 9330 Balboa Avenue, San Diego, CA 92123, In the City's Kearny Mesa Community Plan (KMCP) area, in two phases. The first phase would entail construction of a parking garage and site infrastructure improvements, and the second construction phase would redevelop and renovate the existing on-site building and construct other site improvements. The proposed parking garage would be constructed in the northwestern portion of the site and would include five levels with a total area of approximately180,000

SF to accommodate approximately 500 parking spaces. The administration building would consist of the renovated existing 150,000-SF building with a new approximately 60,000-SF two-story addition on the north side of the existing building and a new entrance on the northeast side of the building. Surface parking lots would be constructed in the southern and eastern portions of the site. Proposed utility improvements include laterals and connections to existing utility infrastructure in adjacent roadways, including water, sewer, electrical, and telecommunications. An on-site stormwater system is proposed that would include a stormwater detention vault in the southwest portion of the site that would collect on-site flows and convey them to a biofiltration system that would treat runoff before being discharged to the municipal storm drain system in Balboa Avenue.

Lead Agency or Responsible Agency	This is to advise that the	San Diego Unified School Distr	ict has approved the above described
1. The project [will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A statement of Overriding Considerations [was was not] adopted for this project. 6. Findings [were were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111 Signature (Public Agency): Gary Stanford) Title: Director of Project Management		☑ Lead Agency or ☐ Response	ible Agency
1. The project [☒ will ☐ will not] have a significant effect on the environment. 2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. 5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project. 6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111 Signature (Public Agency): ☐ Title: Director of Project Management	project on 04/30/2024 and	d has made the following determin	ations regarding the above described project:
2. ☑ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [☑ were ☐ were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [☑ was ☐ was not] adopted for this project. 5. A statement of Overriding Considerations [☑ was ☐ was not] adopted for this project. 6. Findings [☑ were ☐ were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111 Signature (Public Agency): ☐ Stanford ☐ Title: Director of Project Management	(Date)		
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(Gary Stanford)			
04/12/2024 (Gary Stanfold)	Signature (Public Agency):	gary Stanford	
Date: OTHER ROCEIVED FOR THINING ALL OFFICE	Date: 04/12/2024	Date Received for fil	·

San Diego County

Transaction #:
Receipt #:

7752485 2024154159



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

05/01/2024

Cashier Location: SD

05/01/202

Print Date:

05/01/2024 1:54 pm

Payment Summary

Total Fees:	\$4,101.25
Total Payments	\$4,101.25
Balance:	\$0.00

Payments		
CHECK PAYMENT	#15105828	\$4,051.25
CHECK PAYMENT	#15105829	\$50.00
Total Payments		\$4,101.25
Filing		
CEQA - NOD	FILE #: 2024-000367 Date: 05/01/2024 1:53PM	Pages: 2
	State Receipt # 37-05/01/2024-0348	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Environmental Impact Report	\$4,051.25
Total Fees	Due:	\$4,101.25
Grand Total - All [\$4,101.25