

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Samoa Peninsula Waterline Right-of-Way Maintenance Project

Lead Agency: Humboldt Bay Municipal Water District Contact Person: John Friedenbach
 Mailing Address: P.O. Box 95 Phone: (707) 443-5018
 City: Eureka Zip: 95502 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Manila and Samoa
 Cross Streets: North Ma-le'l Dunes Road (north) and New Navy Base Road (south) Zip Code: 95521

Longitude/Latitude (degrees, minutes and seconds): 40 ° 50 ' 45.649 " N / -124 ° 10 ' 25.651 " W Total Acres: 54.49

Assessor's Parcel No.: see Attachment 1 Section: 20, 29, 34 Twp.: 5N, 6N Range: 1W Base: Humboldt
 Within 2 Miles: State Hwy #: 255, 101 Waterways: None
 Airports: None Railways: None operating Schools: Redwood Coast Montessori

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Right of way access and drinking water infrastructure maintenance

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space / Zoning: MC/A,W; MC/W; NR/W,B; MG; NR/B; PF1/B; NR/A,B,W / General Plan: NR; PF; MG; MC

Project Description: (please use a separate page if necessary)

Project involves general maintenance activities to ensure access to the District's right of way: removal of vegetation, grubbing, filling or movement of sand, and excavation for pipeline repair and replacement. Specific activities include: replacement of an existing four mile long 15-inch pipe, overflow pipe area maintenance, electrical line installation, and maintenance of techite pipe replacement project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 1 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 20, 2023 Ending Date November 20, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Humboldt Bay Municipal Water District</u>
Address: <u>P.O. Box 1010</u>	Address: <u>P.O. Box 95</u>
City/State/Zip: <u>Eureka, CA 95502</u>	City/State/Zip: <u>Eureka, CA 95502</u>
Contact: <u>Kerry McNamee</u>	Phone: <u>(707) 443-5018</u>
Phone: <u>(707) 267-2207</u>	

Signature of Lead Agency Representative: *[Handwritten Signature]* Date: 10/19/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Samoa Peninsula Waterline Right-of-Way Maintenance Project
Lead Agency: Humboldt Bay Municipal Water District
Notice of Completion for NOP: Attachment 1

List of APNs:

The Project is located within the Humboldt Bay Municipal Water District's right-of-way, Humboldt County right-of-way, and within property owned by the Redwood Gun Club (APN: 506-181-007).

The HBMWD right-of-way and Humboldt County right-of-way overlaps the following parcels:

506-181-007
506-181-003
506-181-005
506-061-001
506-061-002
506-061-024
506-111-004
506-111-021
506-111-025
506-111-024
400-171-008
400-171-007
400-171-002
400-161-001
401-011-001
401-011-005
401-021-001
401-021-031
401-021-030
401-031-045
401-031-082
401-031-072
401-112-030
401-111-006
401-111-005
401-112-021
401-121-010
401-121-012
401-121-011
401-121-007
401-121-008
401-301-024
401-131-005
401-131-004
401-252-002
401-141-004
401-141-005