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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 14, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2023100565**

Samoa Peninsula Waterline Right-of-Way Maintenance Project

Per Lead Agency, the review period for the above referenced project is *extended* to **December 4, 2023**, to accommodate the review process. Refer to the attachment: **_SCH 2023100565 extension request** for more details. All other project information remains the same.