

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023100576

Project Title: Calle Real Campus Master Plan

Lead Agency: County of Santa Barbara Contact Person: Ashton Ellis
 Mailing Address: 260 N. San Antonio Rd. Phone: 916-718-6922
 City: Santa Barbara Zip: 93110 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: City of Goleta
 Cross Streets: County Road and Calle Real Zip Code: 93110

Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 32 " N / 119 ° 46 ' 33 " W Total Acres: 323

Assessor's Parcel No.: See Attachment A Section: 1.2.11.12 Twp.: 4N Range: 28W Base: Goleta

Within 2 Miles: State Hwy #: 1, 154, 192 Waterways: Atascadero Creek, San Antonio Creek
 Airports: Santa Barbara Airport Railways: Union Pacific Schools: See Attachment A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 259 Acres 4.9+
 Office: Sq.ft. 1,024,200 Acres 14.9 Employees 500+ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: open space: approx. 300+ acres Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Institutional (County Yards, Health and Jail)

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

County Government Offices and Facilities/Institution/Government Facility/Recreational and Professional and Institutional

Project Description: (please use a separate page if necessary)

See Attachment A

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

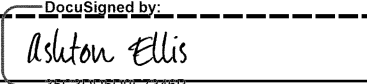
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/18/2024 Ending Date 12/06/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>UltraSystems Environmental, Inc.</u>	Applicant: <u>County of Santa Barbara</u>
Address: <u>16431 Scientific Way</u>	Address: <u>260 N. San Antonio Rd.</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Santa Barbara, CA 93110</u>
Contact: <u>Betsy Lindsay</u>	Phone: <u>916-718-6922</u>
Phone: <u>949-788-4900</u>	

Signature of Lead Agency Representative:  **Date:** 10/15/2023
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Calle Real Campus Master Plan Update Draft Program EIR
Attachment A to the State Clearinghouse Notice of Completion & Environmental Document Transmittal**

Project Assessor's Parcel Numbers:

The Master Plan area includes the following Assessor's Parcel Numbers (APNs): 059-120-003, 059-120-004, 059-140-023, 059-140-029, 061-040-012, 061-040-015, 061-040-019, 061-040-020, 061-040-021, 061-040-023, 061-040-024, 061-040-030, 061-040-031, 061-040-040, and 061-040-043.

Schools within a 2-mile radius of the project site:

El Camino School
San Marcos High School
AAPLE Academy
Hope Elementary School
SBCC School of Extended Learning
Bishop Garcia Diego High School
Santa Barbara County ROP
Santa Barbara Charter School

Project Description:

The Santa Barbara County's (County) Calle Real Campus (project site) located near the Santa Barbara City/Goleta City border in California, encompasses approximately 323 acres from Hollister Avenue, south of US 101, to an area just north of Cathedral Oaks. A Master Plan for the Calle Real Campus was prepared by Gensler Associates, Inc. and was approved by the County's Board of Supervisors on September 13, 2022. The purpose of the Calle Real Campus Master Plan is to develop a long-range vision for the future of the campus. The proposed Master Plan divides the project site into five sections, from north to south: Public Safety Campus (53.9 acres), County Yards Campus (140.8 acres), Jail Campus (43.6 acres), Health and Governmental Center Campus (23.2 acres), and Community Services Campus (61.5 acres).

The Campus has approximately 791,700 gross square feet of County facilities existing. Many buildings are underutilized and past useful site life. There are also eight different non-County entities located on campus. Goals of the Master Plan include: eliminate buildings beyond their useful lives, identify departmental synergies to streamline services and maximize current vacant space. The main priority of the Master Plan is to consolidate County functions in the two central sections of Calle Real—that is, the Health and Governmental Center Campus and the County Yards Campus—for streamlined service delivery and to make the best use of the County's land. By consolidating external-facing services and potentially relocating the County government seat from Downtown Santa Barbara, these two campuses will function as the Calle Real core. In total, nearly 485,400 square feet of existing buildings will remain and be renovated, with 538,800 square feet of new or expanded space being added over the life of the Master Plan—that is, approximately 2025-2050. The total building square footage at the project site at complete buildout would be approximately 1,024,200 square feet.

The County as Lead Agency has prepared a Program Environmental Impact Report (PEIR) as required by the California Environmental Quality Act (CEQA) for the proposed Calle Real Campus Master Plan Project.