

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Humboldt
 Address: 825 5th St #5
Eureka, CA 95501

From:

Public Agency: Garberville Sanitary District
 Address: P.O. Box 211
Garberville, CA 95542
 Contact: Jennie Short
 Phone: 707-223-4567
 Email: jmsshort@garbervillesd.org
 Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023100664
 Project Title: Robertson/Wallan/Hurlbutt Tanks Replacement Project
 Project Applicant: Garberville Sanitary District
 Project Location (include county): Garberville, Humboldt County

F I L E D
 County of Humboldt
 Juan P. Cervantes
 County Clerk
 12-2023-181
 12/20/2023
 sc

Project Description:

Replace two water storage tanks with new tanks. Remove one failing water storage tank. Replace two pumps stations and upgrade one pump station. Install new segments of distribution piping to connect the new tanks and pump stations to the existing distribution system. Install four backup generators, instrumentation, controls, and radio telemetry improvements.

This is to advise that the Garberville Sanitary District has approved the above
 Lead Agency or Responsible Agency)

described project on 12/19/23 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
919 Redwood Drive, Garberville, CA 95542

Signature (Public Agency):  Title: Chair
 Date: 12/19/2023 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 12-2023-181
STATE CLEARINGHOUSE NUMBER (If applicable) 2023100664

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY GARBERVILLE SANITARY DISTRICT	LEAD AGENCY EMAIL JMSHORT@GARBERVILLECD.ORG	DATE 12/20/2023
COUNTY/STATE AGENCY OF FILING HUMBOLDT	DOCUMENT NUMBER 12-2023-181	

PROJECT TITLE
ROBERTSON WALLAN HURLBUTT TANKS REPLACEMENT PROJECT

PROJECT APPLICANT NAME GARBERVILLE SANITARY DISTRICT	PROJECT APPLICANT EMAIL JMSHORT@GARBERVILLECD.ORG	PHONE NUMBER (707) 223-4567
PROJECT APPLICANT ADDRESS PO BOX 211	CITY GARBERVILLE	STATE CA
		ZIP CODE 95542

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	_____ \$2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____ \$50.00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$2,814.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE S Carns, Deputy County Clerk-Recorder
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Juan P. Cervantes
Humboldt County
County Clerk, Recorder & Registrar of Voters
825 Fifth Street, 5th Floor
Eureka, CA 95501
Recorder: (707) 445-7593
Vitals: (707) 445-7382
www.humboldt.gov/recorder

Receipt: 23-22058

Product	Name	Extended
FISH	CLERK FISH AND WILDLIFE FILING	\$2,814.00
	# Pages	1
	Document #	12-2023-181
	Document Info:	GARBERVILLE SANITARY DISTRICT
	Filing Type	ND
	Email Address	jmshort@garbervillecd.org
	State Fee Previously Paid	false
	Requestor	garbervillesanitary district
Total		\$2,814.00
Tender (Check)		\$2,814.00
Paid By	GARBERVILLE SANITARY DISTRICT	
Check #	12394	

Please review all documents. All sales are final.