



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 20-10232023-114
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF MADERA	LEAD AGENCY EMAIL JGRAMAJO@MADERA.GOV	DATE 10/23/2023
COUNTY/STATE AGENCY OF FILING MADERA		DOCUMENT NUMBER 2023114

PROJECT TITLE  
 WATER MAIN REPLACEMENT PROJECT

PROJECT APPLICANT NAME CITY OF MADERA	PROJECT APPLICANT EMAIL JGRAMAJO@MADERA.GOV	PHONE NUMBER (559) 661-5422
PROJECT APPLICANT ADDRESS 428 E YOSEMITE AVE	CITY MADERA	STATE CA
		ZIP CODE 93638

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ <b>\$50.00</b>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE  Anne Marks, Deputy County Clerk-Recorder
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Notice of Exemption

2023114

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Madera
200 W 4th Street
Madera, CA 93637

From: (Public Agency): City of Madera
205 W 4th Street
Madera, CA 93637
(Address)

FILED
MADERA COUNTY
2023 OCT 23 P 2:39
REBECCA MARTINEZ
COUNTY CLERK

Project Title: Water Main Replacement Project

Project Applicant: City of Madera

Project Location - Specific:

Within city limits at 24 locations, totaling 25,710 linear feet, see attached map.

Project Location - City: Madera Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

The existing water mains range in diameter from 6-12 inches and the pipelines are currently at the end of their useful life and need replacement identified in the City's Water Master Plan CIP.

Name of Public Agency Approving Project: City of Madera

Name of Person or Agency Carrying Out Project: City of Madera

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15302, Replacement
Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed Project is exempt under Class 2 as it consists of the replacement of existing city water mains (utility system) located on the same site with the same purpose and capacity.

Lead Agency
Contact Person: Jonathan Gramajo Area Code/Telephone/Extension: (559) 661-5422

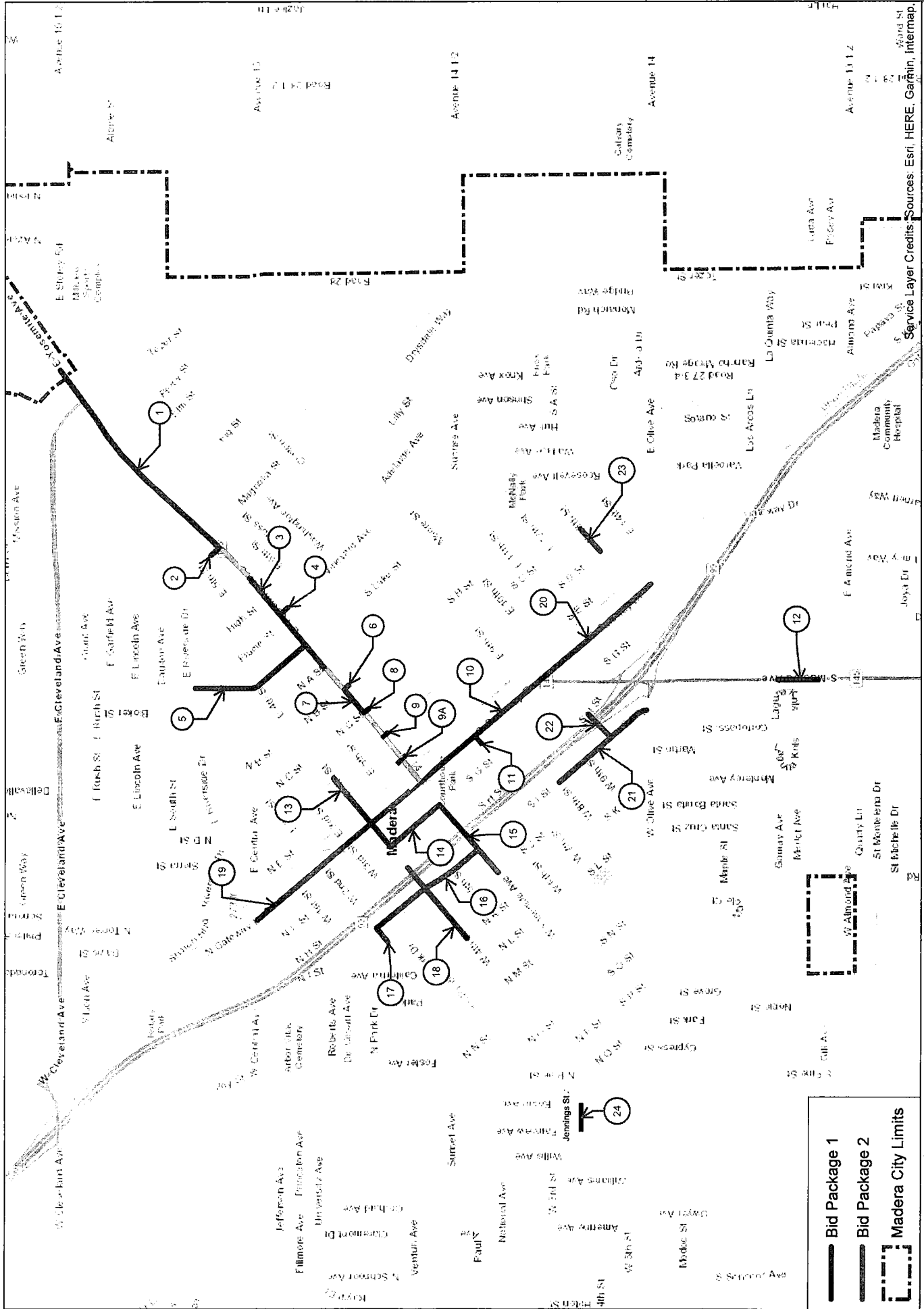
If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jonathan Gramajo Date: 10/23/23 Title: Assistant Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



# Water Main Replacement Project

City of Madera

PROVOST & PRITCHARD

Service Layer Credits Sources: Esri, HERE, Garmin, Intermap,



Product: **Official Records**  
Method of Delivery: **Regular Mail**



Shipping Bar Code

Authorization Code: **09508Q**  
Authentication Response:

**Madera County Clerk/Recorder**  
Order Number: **170849116**  
Order Source: **Phone**  
Date / Time: **10/23/2023 03:07 PM PDT**  
Line Item: **1 of 1**  
Operator: **AnneM**

Agency Fee: **\$50.00**  
Other Agency Fee: **\$0.00**  
Misc Fee: **\$0.00**  
Shipping: **\$0.00**  
VCN Handling: **\$2.50**  
**Total Order Fees: \$52.50**

Applicant Info

Shipping Info

Name: **JACKIE LANCASTER**  
Address 1: **455 W FIR AVE**  
Address 2:  
City: **CLOVIS**  
State: **CA**  
Zip/Postal: **93611**  
Email:  
Phone: **(559)-449-2700**

Name: **JACKIE LANCASTER**  
Address 1: **455 W FIR AVE**  
Address 2:  
City: **CLOVIS**  
State: **CA**  
Zip/Postal: **93611**  
Phone: **(559)-449-2700**

Document Type: **OFFICIAL RECORDS**  
Agency Fee: **\$50.00**  
Country of Use:

Name (Last, First): **LANCASTER, JACKIE**  
Record ID: **CEQA NOE**  
Description: **NOTICE OF EXEMPTION - WATER MAIN REPLACEMENT PROJECT**

**VitalChek Receipt**  
**Madera County Clerk/Recorder**

Date / Time: **10/23/2023 03:07 PM PDT**  
Order Number: **170849116**  
Line Item: **1 of 1**  
Certificate Type: **OFFICIAL RECORDS**  
Name on Certificate: **LANCASTER, JACKIE**  
Record ID: **CEQA NOE**  
Applicant's Phone: **(559)-449-2700**

Method of Delivery:  
**Regular Mail**



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