

## Notice of Exemption

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**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title:** Shoreline Revetment Repair (Lake and Streambed Alteration Agreement EPIMS Notification No. PLA-39575-R2)

**Project Location:** The project is located at Lake Tahoe, in the County of Placer, State of California; Latitude 39.145541° North, Longitude 120.148288° West (WGS 84 datum, decimal degrees), 1330 West Lake Boulevard (Blvd.), Tahoe City, CA 96145

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement EPIMS Notification Number PLA-39575 -R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Spirit of Tahoe LLC as represented by Toby Davis.

The project consists of repair for approximately one hundred and twenty-seven (127) feet of a failing rock and mortar retaining wall stabilizing the lawn area behind the residence at 1330 West Lake Blvd. in Tahoe City. All work will be conducted from the water side of the project using barge mounted equipment.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

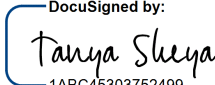
**Person or Public Agency Carrying out Project:** Spirit of Tahoe LLC

**Exempt Status:**

Categorical Exemption. Type – Class (1, 4); California Code of Regulations, title 14, sections (15301, 15304)

**Reasons why project is exempt:** Class 1 because the existing sheet pile bulkhead is being augmented by the addition of another layer of sheet piling within nearly the same footprint as the existing structure that is failing. Class 4 because the replacement of the failing structure is a minor alteration to the land and does not involve the removal of any healthy, mature scenic trees.

**CDFW Contact Person:** Robert Hosea, Environmental Scientist, (530) 708-1199

DocuSigned by:  
  
Signature: \_\_\_\_\_  
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Tanya Sheya, Environmental Program Manager

Date: 10/24/2023