Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: P22-0007 Stucki Tentative Parcel Map Lead Agency: El Dorado County Contact Person: Matthew Aselage Mailing Address: 2850 Fairlane Court Phone: 530-621-5977 City: Placerville County: El Dorado Zip: 95667 Project Location: County: El Dorado City/Nearest Community: Rescue Rural Center Cross Streets: Green Valley Road and Sierra Vista Zip Code: Longitude/Latitude (degrees, minutes and seconds): _____° ____ " N / ° " W Total Acres: 11.72 Assessor's Parcel No.: 069-160-019 Section: 23 Twp.: 10N Range: 9E Base: Waterways: White Oak Creek Within 2 Miles: State Hwy #: Airports: Railways: Schools: **Document Type:** CEQA: ☐ NOP ☐ Draft EIR NEPA: □ NOI Supplement/Subsequent EIR Early Cons ПЕА ☐ Final Document (Prior SCH No.) Other: Neg Dec ☐ Draft EIS Mit Neg Dec Other: ☐ FONSI Local Action Type: General Plan Update ☐ Specific Plan Rezone Annexation ☐ General Plan Amendment ☐ Master Plan Prezone ☐ Redevelopment ☐ Planned Unit Development General Plan Element ☐ Use Permit ☐ Coastal Permit Site Plan Community Plan ■ Land Division (Subdivision, etc.) □ Other: **Development Type:** Residential: Units Acres Office: Sq.ft. _____ Acres ____ Employees ____ Transportation: Type Commercial:Sq.ft. ____ Acres ___ Employees____ ☐ Mining: Mineral Industrial: Sq.ft. Acres Employees Power: Туре ____ ☐ Waste Treatment: Type _____ Educational: MGD Hazardous Waste:Type Recreational: ☐ Water Facilities: Type ___ Other: Residential Parcel Split creating two parcels, development at later date MGD Project Issues Discussed in Document: ☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks □ Vegetation ☐ Flood Plain/Flooding ☐ Agricultural Land Schools/Universities ☐ Forest Land/Fire Hazard ☐ Air Quality Septic Systems ☐ Water Supply/Groundwater Archeological/Historical ☐ Geologic/Seismic Sewer Capacity ■ Wetland/Riparian Minerals
Noise Biological Resources Soil Erosion/Compaction/Grading Growth Inducement Solid Waste Coastal Zone Noise Land Use Population/Housing Balance Toxic/Hazardous ☐ Drainage/Absorption Cumulative Effects ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Economic/Jobs Present Land Use/Zoning/General Plan Designation: Residential/Residential Estate - Five Acre (RE-5)/Medium Density Residential (MDR) Project Description: (please use a separate page if necessary) Tentative Parcel Map to subdivide an approximately 11.72-acre parcel into two parcels as follows:

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or

6.7-acres (Parcel One) and 5.02-acres (Parcel Two).

previous draft document) please fill in.

Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Office of Historic Preservation Air Resources Board Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of ___ California Highway Patrol Pesticide Regulation, Department of Public Utilities Commission Caltrans District # Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Resources Recycling and Recovery, Department of Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. ___ Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Colorado River Board Santa Monica Mtns. Conservancy Conservation, Department of State Lands Commission Corrections, Department of SWRCB: Clean Water Grants **Delta Protection Commission** Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights X Fish & Game Region # 2 Tahoe Regional Planning Agency Toxic Substances Control, Department of Food & Agriculture, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Other: ____ Other: Housing & Community Development X Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date October 31, 2023 Ending Date November 29, 2023 Lead Agency (Complete if applicable): Consulting Firm: _____ Applicant: _____ Address: _____ Address: _____ City/State/Zip: _____ City/State/Zip: _____ Contact: Phone: Signature of Lead Agency Representative: Moth Cooling Date: 0/26/203

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.