

NOTICE OF EXEMPTION
(For filing pursuant to Public Resources Code, Section 21152)

TO: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: (Lead Agency)
ALAMEDA COUNTY FLOOD CONTROL & WATER CONSERVATION
DISTRICT
399 Elmhurst Street
Hayward, CA 94544

ENDORSED
FILED
ALAMEDA COUNTY

SEP 29 2023

X Alameda County Clerk-Recorder
1106 Madison Street, 1st Floor
Oakland, CA 94607

MELISSA WILK, County Clerk

Project Title: Flap Gate, Discharge Piping And Cathodic Protection Rehabilitation At J-2 Pump Station (Zone 5, Line J-2) in Deputy City, Alameda County.

Project Location - Specific: 4588 Delores Dr, Union City.

Project Location - City: Union City Project Location - County: Alameda

Description of, Nature, and Purpose of Project: The Alameda County Flood Control and Water Conservation District (District) owns and maintains 21 pump stations throughout Alameda County. In December of 2018, the District prepared a Condition Assessment for each of its pump stations, which identified various deficiencies. This project address the deficiencies at the J-2 Pump Station. Work at J-2 Pump Station includes repairing and relocating the 48 inch flap gate and three 42 inch gates, replacing one 42 inch flap gate and one 16 inch flap gate, making repairs to the concrete outfall structure, cleaning and re-coating the interior of five discharge pipes, lining the gravity bypass pipe, repairing concrete in the pump station wet well, and installing a temporary cofferdam and dewatering system on the existing concrete apron. All work will be performed within the District property. The purpose of the project is to rehabilitate flap gates, pump station discharge piping, and concrete structures to improve maintenance operations and extend the service life of the District's flood control facility.

Name of Public Agency Approving Project: : Alameda County Flood Control and Water Conservation District

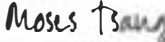
Name of Person or Agency Carrying Out Project: Alameda County Flood Control and Water Conservation District-F05CA6

EXEMPT STATUS (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080 (b)(3); 15269 (a));
- Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- Categorical Exemption (Sec 15301) Existing Facilities
- Statutory Exemption (state section number).

Reasons Why Project Is Exempt: The proposed project constitutes repair, maintenance, and minor alteration to existing public facilities involving negligible expansion of use.

Lead Agency Contact Person: Moses Tsang Area Code/Telephone/Extension: (510) 670-6549


 Signature _____ Date 9/28/2023 | 8:51 AM PDT Title Principal Civil Engineer

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY: NAME AND ADDRESS
Alameda County Flood Control & Water
Conservation District
Attn: Moses Tsang
399 Elmhurst Street
Hayward, CA 94544

FOR CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

SEP 29 2023

MELISSA WILK County Clerk
By [Signature] Deputy

FILE NO.: _____

23-308

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- A – STATUTORILY OR CATEGORICALLY EXEMPT
\$ 50 (Fifty Dollars) – CLERK’S FEE

2. NOTICE OF DETERMINATION

- A – NEGATIVE DECLARATION (MITIGATED)
\$ 2,764.00 – STATE FILING FEE
\$ 50 (Fifty Dollars) – CLERK’S FEE

- B – ENVIRONMENTAL IMPACT REPORT
\$ 3,839.25– STATE FILING FEE
\$ 50 (Fifty Dollars) – CLERK’S FEE

3. OTHER (SPECIFY) _____

\$ 50 (Fifty Dollars) – CLERK’S FEE

*THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE ALAMEDA COUNTY CLERK’S OFFICE.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING PURPOSES. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING AN ENVIRONMENTAL DOCUMENT WITH THE ALAMEDA COUNTY CLERK’S OFFICE.



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

AC RECEIPT #: 3499737

RECEIPT NUMBER:
 01-09/29/2023-308
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF ALAMEDA FLOOD CONTROL & WATER CONSERVATION DISTRICT	LEAD AGENCY EMAIL	DATE 09/29/2023
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COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 23 - 308
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PROJECT TITLE
 FLAP GATE, DISCHARGE PIPING AND CATHODIC PROTECTION REHABILITATION AT J-2 PUMP STATION (ZONE 5, LINE J-2) IN UNION CITY, ALAMEDA COUNTY.

PROJECT APPLICANT NAME MOSES TSANG	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 670-6549
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PROJECT APPLICANT ADDRESS 399 ELMHURST STREET	CITY HAYWARD	STATE CA	ZIP CODE 94544
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

A. MORAN , DEPUTY CLERK

X

D U P L I C A T E

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: IDSO - PUBLIC WORKS AGENCY

RECEIPT # 3499737
DATE 09/29/2023 09:42:09 AM

SERVICE	PGS	QTY	FEE
CASHIERING HANDLING FEE	1	1	50.00
Total Amount Due			\$50.00
ON ACCT 5176			50.00
Total Amount Paid			\$50.00

Balance for Account #5176 as of
September 29, 2023 09:42:46 AM IS
-\$681.00

MELISSA WILK
County Clerk-Recorder
Deputy: Angelina M