

NOTICE OF DETERMINATION

TO: Clerk of the Board of Supervisors San Bernardino County 385 N. Arrowhead Avenue San Bernardino, CA 92415 Office of Planning and Research 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	FROM: East Valley Water District 31111 Greenspot Road Highland, CA 92346
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2023100889
Project Title: Water Main Seismic Retrofit Project
Project Applicant (include address and telephone number): East Valley Water District 31111 Greenspot Road Highland, CA 92346 (909) 790-3300
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15’ or 7 ½’ topographical map identified by quadrangle name): The Project is located within public street rights-of-way within the City of Highland, the City of San Bernardino, and within an unincorporated portion of the County of San Bernardino, in the following streets: Pacific Street, Dwight Way, E. Bessant Street, Independent Place, Elmo Drive, Yates Street, Glasgow Avenue, Anson Street, Del Rosa Drive, Elmwood Road, Del Rosa Avenue, Osburn Road, Byron Street, Fisher Street, E. Amanda Street, Jane Street, Walker Street, Sterling Avenue, and Baseline Street. Figures 1, 2, and 3, copies of which are included in the Project Initial Study, which is available for review at the District's office located at 31111 Greenspot Road, Highland, CA 92346, depict the locations of the Project facilities.
General Project Location (City and/or County): City of Highland, City of San Bernardino, County of San Bernardino
Project Description: The Water Main Seismic Retrofit Project consists of the replacement of approximately 35,000 linear feet (LF) of existing potable water main pipelines that are considered susceptible to damage due to ground shaking from earthquakes. The water main pipelines will be replaced with ductile iron pipe, incorporating special joints where needed, to improve resilience of the pipelines in case of a seismic event.
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on December 13, 2023 and has made the following determinations regarding the above described project:

1.	The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.
2. <input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.

<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input checked="" type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
3.	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made a condition of the approval of the project.	
4.	A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.	
5.	A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.	
6.	Findings [<input type="checkbox"/> were <input checked="" type="checkbox"/> were not] made pursuant to the provisions of CEQA.	
This is to certify that the Mitigated Negative Declaration, with comments and responses and record of project approval, is available to the General Public at:		
	Custodian: East Valley Water District	Location: 31111 Greenspot Road Highland, CA 92346

Date: 12-19-23	 <hr/> Signature Name: MICHAEL MOORE Title: GENERAL MANAGER
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Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.