

**Notice of Completion & Environmental Document Transmittal**

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SCH #

**Project Title:** M&J Pallet WarehouseLead Agency: San Bernardino CountyContact Person: Azhar KhanMailing Address: 385 N. Arrowhead AvenuePhone: 909.387.0235City: San BernardinoZip: 92374County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: ChinoCross Streets: East End Avenue and Philadelphia Street Zip Code: 91710Longitude/Latitude (degrees, minutes and seconds): 34 ° 032 ' 469 " N / 117 ° 724 ' 907 " W Total Acres: 1.65Assessor's Parcel No.: 1016-011-08

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Interstate 60Waterways: NAAirports: N/ARailways: YesSchools: Yes**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. 22,267 Acres 1.65 Employees 15 Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Land Use Category - Limited Industrial (LI), Zoned - Community Industrial (IC)**Project Description:** *(please use a separate page if necessary)*

A CONDITIONAL USE PERMIT (CUP) TO CONSTRUCT A 22,267 SQUARE FOOT INDUSTRIAL WAREHOUSE BUILDING, ON A 1.65 ACRE PARCEL; LOCATED AT 12152 EAST END AVENUE; WITHIN THE COUNTYWIDE PLAN DESIGNATION LIMITED INDUSTRIAL; ZONED COMMUNITY INDUSTRIAL (LI/IC); WITHIN THE CITY OF CHINO SPHERE OF INFLUENCE AREA; APN: 1016-011-08; 4TH SUPERVISORIAL DISTRICT; PROJECT NUMBER: PROJ-2023-00001.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2023 Ending Date December 1, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>San Bernardino County LUS</u>	Applicant: <u>M&amp;J Pallet Recycling Inc.</u>
Address: <u>385 N. Arrowhead Avenue, 1st Floor</u>	Address: <u>12152 East End</u>
City/State/Zip: <u>San Bernardino, CA</u>	City/State/Zip: <u>Chino, CA 91710</u>
Contact: <u>Azhar Khan</u>	Phone: <u>(951) 757-6865</u>
Phone: <u>909.387.0235</u>	

Signature of Lead Agency Representative:  Azhar Khan, Senior Planner Date: 10/24/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.